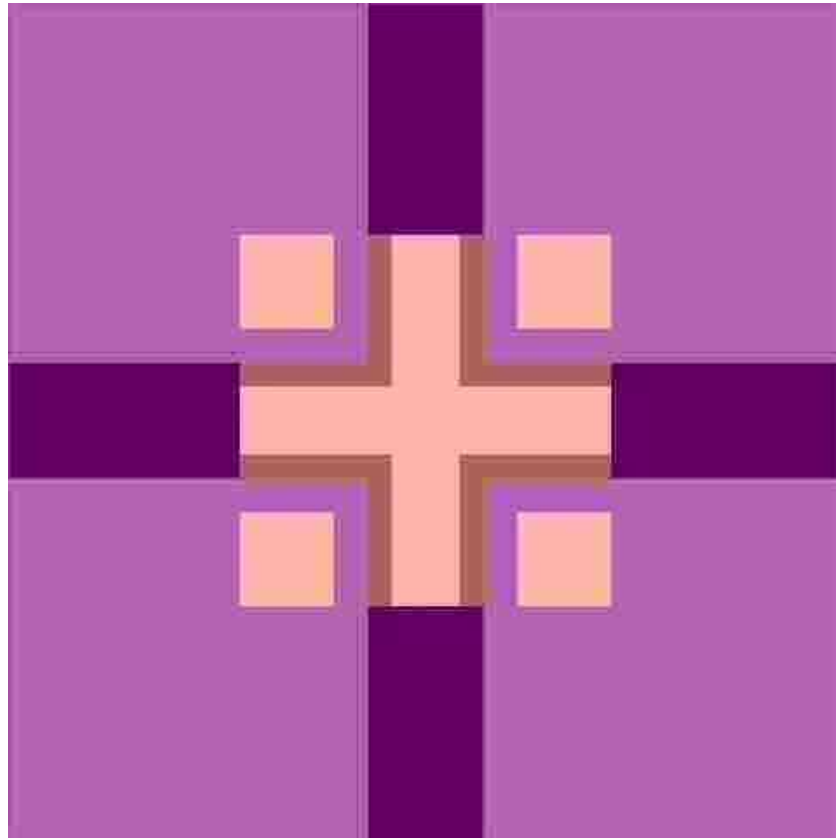


Fullness of Faith Mass



Acclamations for Word & Eucharist
by Robert M. Mondoy

Aloha, this is Rob Mondoy of
www.mondoymusic.com



Mahalo (thank you) for downloading and reviewing my compositions. I hope you can use them, or at least find them interesting enough to consider using.

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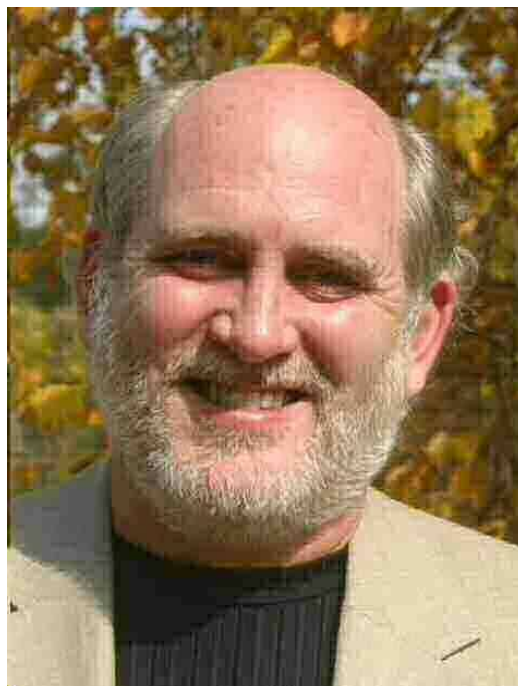
With sincere *mahalo*, rob mondoy

I can only take checks, or non-coin cash.

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The Eucharist Acclamations of this collection are gratefully dedicated to Marty Haugen, fellow composer, liturgist, and friend, whose innumerable and beautifully prayerful and celebrative contributions to liturgical music merit the acknowledgment of many a grateful worshipping community worldwide.
Mahalo piha, Marty!



(www.martyhaugen.net)

Fullness of Faith Mass

Acclamations for Word & Eucharist

by Robert M. Mondoy

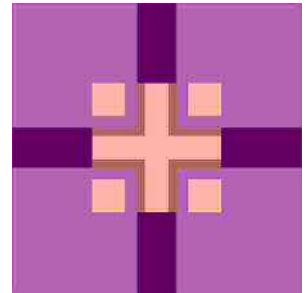


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Eucharist

*A simplified accompaniment for the Eucharistic acclamations
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Gospel Acclamation

SM 70b

Guitars: Capo III; play Em

Introduction= mm 7-11

Broadly ♩. = 72

"5 Contemporary Aeolian Alleluias"

Robert M. Mondoy, 2004

The musical score is written in 6/8 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment. The piano accompaniment is written in a style that suggests guitar accompaniment, with chords and arpeggiated patterns. The vocal line is a simple melody with lyrics underneath. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The chords for guitar are indicated above the vocal line in each system.

System 1: Em, Gm, Bm7, Dm7, Em, Gm, D, F

System 2: G, Bb, D, F, B, D/F#, Am, Cm, Bm, Dm

System 3: C, Eb, Am, Cm, Bm, Dm, E, G, Bm7, Dm7, E, G

Verse

Em Gm Bm7 Dm7 Am7/E Cm7/G Bm7 Dm7 D.C.

1. Speak, O Lord, your servant is listening; | you have the words of everlasting life.
2. Blessed are you, Father, Lord of heaven and earth; | you have revealed to little ones the mysteries of the kingdom.
3. Blessed is the king who comes in the name of the Lord; | peace on earth, and glory in heaven!
4. The Word of God became a man and lived a -mong us. | He enabled those who accepted him to become the children of God.
5. Your words, O Lord, are spirit and life; | you have the words of everlasting life.
6. I am the light of the world, says the Lord; | they who follow me will have the light of life.
7. My sheep listen to my voice, says the Lord; | I know them, and they follow me.
8. I am the way, the truth, and the life, says the Lord; | no one comes to the Father, except through me.
9. If you love me, you will hold to my words, | and the Father will love you, and we will come to you.
10. I call you my friends, says the Lord, | for I have made known to you all that the Father has told me.
11. Your word, O Lord, is truth; | make us holy in the truth.
12. Open our hearts, O Lord, | to listen to the words of your Son.
13. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts |
that we might see how great is the hope to which we are called.

For beginning of Ordinary Time

14. Jesus preached the Good News of the kingdom, | and healed those who were sick.
15. The kingdom of God is near: | believe the Good News!
16. The Lord sent me to bring Good News to the poor, | and freedom to prisoners.

For the Last Sundays

17. Be watchful and ready: | you know not when the Son of Man is coming.
18. Be watchful, pray constantly, | that you may be worthy to stand before the Son of Man.
19. Be faithful until death, says the Lord, | and I will give you the crown of life.

For Advent

20. (1 ABC) Lord, let us see your kindness, | and grant us your salvation.
21. (2 ABC) Prepare the way of the Lord, make straight his paths: | all mankind shall see the salvation of God.
22. (3 ABC) The Spirit of the Lord is upon me; | he sent me to bring Good News to the poor.
23. (4 A) A virgin will give birth to a son; his name will be Emmanuel: | God is with us.
24. (4 BC) I am the servant of the Lord: | may his will for me be done.

Lenten Gospel Acclamation

SM 94a
Fullness of Faith

Robert M. Mondoy, 2013

Bouncy ♩ = 120

Assembly *Gm* *Dm⁷* *Cm⁶* *Gm⁶/B^b* *Cm⁶/A* *Dm⁷* *G^{SUS}* *G^{open}*

Glo - ry *and* *praise to you,* *Lord* *Je - sus* *Christ.*

Glo - ry *and praise to you,* *Lord* *Je - sus Christ.*

Glo - ry *and praise to you,* *Lord* *Je - sus Christ.*

Glo - ry *and praise to you,* *Lord* *Je - sus Christ.*

94a

Verses for Lent

The musical score is written for voice and piano. It consists of two systems of staves. The top system has a single treble clef staff for the voice, with a key signature of two flats (B-flat and E-flat) and a common time signature. The bottom system has a grand staff (treble and bass clefs) for the piano accompaniment. Above the voice staff, the following chords are indicated: Gm, Cm⁶, Cm⁶/G, D^{SUS}, D, and D.C. The music features a simple melody in the voice part and a harmonic accompaniment in the piano part, with a repeat sign after the first two measures.

1. **1st Lent [A,B,C]** Man does not live on bread alone, but on every word that comes from the mouth of God.
2. **2nd Lent [A,B,C]** From the shining cloud the Father's voice is heard: this is my beloved Son; hear him.
3. **3rd Lent [A]** Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.
4. **3rd Lent [B]** If today you hear his voice, harden not your hearts.
5. **3rd Lent [C]** Repent, says the Lord, the kingdom of heaven is at hand.
6. **4th Lent [A]** I am the light of the world, says the Lord: they who follow me will have the light of life.
7. **4th Lent [B]** God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
8. **4th Lent [C]** I will rise and go to my father and tell him: Father,
I have sinned against heaven and against you.
9. **5th Lent [A]** I am the resurrection and the life, said the Lord; they who believe in me will not die forever.
10. **5th Lent [B]** If you serve me, follow me, says the Lord; and where I am, my servant will also be.
11. **5th Lent [C]** *4 choices*: Rid yourselves of all your sins; and make a new heart and a new spirit.
12. I do not wish the sinner to die, says the Lord, but to turn to me and live.
13. With all your heart turn to me for I am tender and compassionate.
14. Seek good and not evil so that you may live, and the Lord will be with you.
15. **PASSION**: Christ became obedient for us even to death dying on the cross.
Therefore God raised him on high and gave him a name above all other names.
16. **CHRISM**: The spirit of the Lord is upon me; I have been sent to bring Good News to the poor.
17. **HOLY THURSDAY**: I give you a new commandment: love one another as I have loved you.
18. **GOOD FRIDAY**: Christ became obedient for us even to death dying on the cross.
Therefore God raised him on high and gave him name above all other names.

Lenten Gospel Acclamation

SM 94b
Fullness of Faith

Robert M. Mondoy, 2013, 2018

Strong ♩=66

Assembly *Em Em7/D 2 Cma7 Am6/F# B*

Praise to you, Lord Je - sus Christ,

Descant *Em Em7/D 2 Cma7 Am6/F# B*

Praise to you, Lord Je - sus Christ,

Choir *Em Em7/D 2 Cma7 Am6/F# B*

Piano *Em Em7/D 2 Cma7 Am6/F# B*

94b

B7/A Em/G Bm7 2 Cma7 D/A E

king of end - less glo - ry.

king of end - less glo - ry.

king of end - less glo - ry.

king of end - less glo - ry.

Verses for Lent

The musical score is written for a piano and voice. It consists of three systems of staves. The top system is a single treble clef staff with a key signature of one sharp (F#) and a common time signature. Above the staff are four measures of music, each with a chord symbol: Em, Bm7, Cma7, and B7. The second system is a grand staff (treble and bass clefs) with a key signature of one sharp and a common time signature. It contains four measures of music corresponding to the chords above. The third system is a single treble clef staff with a key signature of one sharp and a common time signature, containing four measures of music. The score ends with a double bar line and the instruction 'D.C.' (Da Capo).

1. **1st Lent [A,B,C]** Man does not live on bread alone, but on every word that comes from the mouth of God.
2. **2nd Lent [A,B,C]** From the shining cloud the Father's voice is heard: this is my beloved Son; hear him.
3. **3rd Lent [A]** Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.
4. **3rd Lent [B]** If today you hear his voice, harden not your hearts.
5. **3rd Lent [C]** Repent, says the Lord, the kingdom of heaven is at hand.
6. **4th Lent [A]** I am the light of the world, says the Lord: they who follow me will have the light of life.
7. **4th Lent [B]** God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
8. **4th Lent [C]** I will rise and go to my father and tell him: Father,
I have sinned against heaven and against you.
9. **5th Lent [A]** I am the resurrection and the life, said the Lord; they who believe in me will not die forever.
10. **5th Lent [B]** If you serve me, follow me, says the Lord; and where I am, my servant will also be.
11. **5th Lent [C]** *4 choices*: Rid yourselves of all your sins; and make a new heart and a new spirit.
12. I do not wish the sinner to die, says the Lord, but to turn to me and live.
13. With all your heart turn to me for I am tender and compassionate.
14. Seek good and not evil so that you may live, and the Lord will be with you.
15. **PASSION**: Christ became obedient for us even to death dying on the cross.
Therefore God raised him on high and gave him a name above all other names.
16. **CHRISM**: The spirit of the Lord is upon me; I have been sent to bring Good News to the poor.
17. **HOLY THURSDAY**: I give you a new commandment: love one another as I have loved you.
18. **GOOD FRIDAY**: Christ became obedient for us even to death dying on the cross.
Therefore God raised him on high and gave him name above all other names.

(This page left deliberately blank; a spot to place the preface texts...)



Rembrandt: Abraham's Sacrifice (etching with drypoint, 1655)

Preface Dialogue

RM 124
Fullness of Faith

Robert M. Mondoy, 2013

Stately ♩=112

Gm Dm⁷ G open B \flat F Gm Gm Dm/F Gm

The Lord be with you. And with your spi-rit. Lift up your hearts. We

Instr. Bass: read staff

Cm⁷ F G(omit3) Dm/A Cm/G F B \flat /F Cm/E \flat Gm/D

lift them up to the Lord. Let us give thanks to the Lord, our God.

E \flat Cm⁷ Dm G(omit3)

It is right and just.

Preface formula

Gm E \flat ma⁷ Dm⁷ Gm Dm⁷ Gm Dm⁷ Gm E \flat D

repeatable final phrase, into "Holy" D.S.

attacca D.S.

Holy

RM 224
Fullness of Faith

Robert M. Mondoy, 2013

Stately $\text{♩} = 112$

Gm Dm⁷ Gm Cm⁷ D § Gm Dm⁷ Eb F Gm Cm/Eb Cm Gm Cm/Eb

Ho - ly, ho - ly, ho - ly, Lord, God of

Ho - ly, ho - ly, ho - ly, Lord, God of

intro w/o sung preface

Instr. Bass: read staff

D *walk bass* Gm⁷ -/F F⁷/Eb Dm⁷ Cm -/B^b Cm⁶/A Gm⁹ Eb/F Cm/Eb Dm Cm⁶

hosts. Hea-ven and earth are full of your glo -

hosts. Hea-ven and earth are full of your glo -

D D7/C Gm/Bb Cm/G Dm/F Cm/Eb F/A Bb/F Cm/Eb Dm Eb Cm7 Dm G(omit3)

ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Soprano desc.: Ho - san - na, ho - san - na, ho - san - na in the high - est.

ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The first system of the musical score features a vocal line and piano accompaniment. The vocal line consists of two staves: the top staff is for the main voice and the bottom staff is for the Soprano desc. The piano accompaniment is written for both right and left hands. The key signature is B-flat major (two flats), and the time signature is 4/4. The lyrics are: "ry. Ho - san - na, ho - san - na, ho - san - na in the high - est." The Soprano desc. part has the lyrics: "Ho - san - na, ho - san - na, ho - san - na in the high - est." The piano accompaniment provides harmonic support with chords and melodic lines.

Gm Dm7 Eb F Gm Cm/Eb Cm Gm Cm/Eb D D7/C Gm/Bb Cm/G Dm/F Cm/Eb

Blessed is he who comes in the name of the Lord. Ho - san - na, ho -

Blessed is he who comes in the name of the Lord. Ho - san - na, ho -

Ho - san - na, ho -

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line consists of two staves: the top staff is for the main voice and the bottom staff is for the Soprano desc. The piano accompaniment is written for both right and left hands. The key signature is B-flat major (two flats), and the time signature is 4/4. The lyrics are: "Blessed is he who comes in the name of the Lord. Ho - san - na, ho -" and "Blessed is he who comes in the name of the Lord. Ho - san - na, ho -". The Soprano desc. part has the lyrics: "Ho - san - na, ho -". The piano accompaniment provides harmonic support with chords and melodic lines.

F/A Dm/F Cm/Eb Dm Eb Cm7 Dm G(omit3) D7/C Gm/Bb Cm/G Dm/F Cm/Eb

san - na, ho - san - na in the high - est. Ho - san - na, ho -
 -san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -

poco rit.
 F/A Bb/F Cm/Eb Dm Eb Cm7 Dm G(omit3)

san - na, ho - san - na in the high - est.
 san - na, ho - san - na in the high - est.
 san - na, ho - san - na in the high - est.

poco rit.

Memorial Acclamation B [preferred] RM 324b

Fullness of Faith

Robert M. Mondoy, 2013

Stately ♩=112

Gm Cm⁷ Gm/B^b Cm/E^b D Gm Dm⁷ E^b F Gm Cm/E^b Cm Gm Cm/E^b

The mys-te - ry of faith. When we eat this bread and drink this

When we eat this bread and drink this

intro w/o singing presider

Instr. Bass: read staff **poco rit.**

D Gm/B^b Gm Dm/F Cm/E^b F/A B^b/F Cm/E^b Dm E^b Cm⁷ Dm⁷ G(omit3)

cup, we pro - claim your death, O Lord, un - til you come a - gain.

we pro - claim your death, O Lord un - til you come a - gain.

cup, we pro - claim your death, O Lord, un - til you come a - gain.

poco rit.

Memorial Acclamation A

RM 324a
Fullness of Faith

Robert M. Mondoy, 2013

Stately ♩=112

Gm Cm⁷ Gm/B^b Cm/E^b D Gm Dm⁷ E^b F Gm , Cm/E^b Cm Gm Cm/E^b

The my-ste - ry of faith. We pro-claim your death, O Lord, and pro-fess your res - ur -

We pro-claim your death, O Lord, and pro-fess your res - ur -

intro w/o singing presider

Instr. Bass: read staff

D Gm/B^b Gm Dm/F Cm/E^b F/A B^b/F Cm/E^b Dm E^b Cm⁷ Dm⁷ G(omit3)

rec - tion, un - til you come a - gain, un - til you come a - gain.

un - til you come a - gain, un - til you come a - gain.

rec - tion, un - til you come a - gain, un - til you come a - gain.

poco rit.

Memorial Acclamation C

RM 324c
Fullness of Faith

Robert M. Mondoy, 2013

Stately $\text{♩} = 112$

Gm Cm⁷ Gm/B^b Cm/E^b D Gm Dm⁷ E^b F Gm Cm/E^b Cm Gm Cm/E^b

The mys - te - ry of faith. Save us, Sav - ior of the
Save us, Sav - ior of the

intro w/o singing president

Instr. Bass: read staff **poco rit.**

D Gm/B^b Gm Dm/F Cm/E^b F/A B^b/F Cm/E^b Dm E^b Cm⁷ Dm⁷ G(omit3)

world, for by your cross and res - ur - rec - tion, you have set us free.
for by your cross, re - sur - rec - tion you have set us free.
world, for by your cross and res - ur - rec - tion, you have set us free.

poco rit.

pp

Doxology

RM 424
Fullness of Faith

Robert M. Mondoy, 2013

Gm Cm Eb Gm/D

Through him and with him and in him, O God al-might-y Father, in the un-i-ty of the Ho-ly Spirit, all

introduction

A tempo Cm⁶ D⁷/C Cm⁶ D

glo-ry and ho-nor is yours, for ev-er and ev-er.

introduction w/o doxology

Amen

RM 424
Fullness of Faith

Robert M. Mondoy, 2013

Stately ♩=112

Gm Dm⁷ Eb^{ma7} D D⁷/C Gm/B^b Cm/G Dm/F Cm/Eb F/A Dm/F Cm/Eb Dm

A - men, a - men. A - men, a - men, a -

A - men, a - men. A - men, a - men, a -

A - men, a - men. A - men, a - men, a -

A - men, a - men. A - men, a - men, a -

Instr. Bass: read staff

Easy ending; poco rit.

Optional D.S. rit. at beat 4;
then conclude with either
easy or ornate ending.

Chords: Eb, Cm7, Dm, G(omit3)

Vocal lines: men, a - men.

Piano accompaniment: Treble and Bass clefs.

Dynamic marking: **or:**

Ornate ending; poco rit.

molto rit.

Chords: Eb, Cm7, Dm, Eb, Ab, F, Dm, G(omit3)

Vocal lines: men, a - men, men, a - men.

Piano accompaniment: Treble and Bass clefs.

Dynamic marking: **molto rit.**

Final Doxology

RM 506
Fullness of Faith

Robert M. Mondoy, 1982, 2003, 2013

De - liv - er us Lord, we pray, from ev - 'ry ev - il, and gra - cious - ly grant peace in our days, that by the

help of your mer - cy we may be al - ways free from sin and safe from all dis - tress, as we a -

wait the bles - sed hope and the com - ing of our Sa - vior, Je - sus Christ.

Yours is the king - dom, the pow - er and the glo - ry

now and for ev - er., now and for ev - er.

Chord markings: Gm, Dm, G, Fm, Cm, D, Gm, Dm, Cm, G, Fm, G, Dm, G, Cm, Gm, C, G, Cm, Gm7, C.

Tempo: ♩=108

Gently ♩=144

Lamb of God

RM 624
Fullness of Faith

Robert M. Mondoy, 2013

Gm Gm7/F Eb Cm7 F7 F/A Bb

Sopr. desc.
Lamb of God, you take a-way the sins of the

Lamb of God, you take a-way the sins of the

Instr. Bass: read staff

Repeatable

Bb/D Eb Eb/G Eb/F F7 Bb Cm7 Gm6/D D

world, have mer - cy on us

world, have mer - cy on us.

introduction

r.h.

Final

Bb/D Eb Eb/G Eb/F F7 G Cm/G G Cm/G G

world, grant us peace.

world, grant us peace.

r.h.

RM124

1ST SUNDAY OF LENT

pg 80

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

By abstaining forty long days from earth-▲ly food,
he consecrated through his fast the pattern of our Lent- Γ en observance

and, by overturning all the snares of the an-▲cient serpent,
taught us to cast out the lea- Γ ven of malice,

so that, celebrating worthily the Pas-▲chal Mystery,
we might pass over at last to the eternal Γ paschal feast.

And so, with the company of Angels ▲and Saints,
we sing the hymn of your praise, as without end Γ we acclaim:

RM124

2ND SUNDAY OF LENT

pg 90

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For after he had told the disciples of his com-▲ing Death,
on the holy mountain he manifested to Γ them his glory,

to show, even by the testimony of the law and ▲the prophets,
that the Passion leads to the glory of the Γ Resurrection,

And so, with the Powers of heaven, we worship you constantly ▲on earth,
and before your majesty without end Γ we acclaim:

RM124

3RD SUNDAY OF LENT

pg 99

It is truly right and just, our duty and our salvation, always and everywhere to give ▲you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For when he asked the Samaritan woman for water ▲to drink,
he had already created the gift of Γ faith within her

and so ardently did he thirst for ▲her faith,
that he kindled in her the fire of di- Γ vine love.

And so we, too, give you thanks and with ▲the Angels
praise your mighty deeds, as Γ we acclaim:

RM124

4TH SUNDAY OF LENT

pg 108

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

By the mystery of the In-▲arnation
he has led the human race that walked in darkness into the radiance Γ of the faith

and has brought those born in slavery to ancient sin through the waters of rege-▲neration
to make them your a- Γ dopted children.

Therefore, all creatures of heaven and earth sing a new song in a-▲doration,
and we, with all the host of Angels, cry out, and without Γ end acclaim:

RM124

5TH SUNDAY OF LENT

pg 118

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For as true man he wept for Lazarus his friend and as eternal God raised him
from ▲the tomb, just as, taking pity on the human race, he leads us by sacred mysteries Γ to
new life.

Through him the host of Angels adores your majesty and rejoices in your presence
▲for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as Γ we
acclaim:

RM124

PREFACE I OF LENT

39. The Spiritual Meaning of Lent

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For by your gracious gift ▲each year
your faithful await the sacred paschal feasts with the joy of Γ minds made pure,

so that, more eagerly intent on prayer and on the works ▲of charity,
and participating in the mysteries by which they have Γ been reborn,

they may be led to the fullness ▲of grace
that you bestow on your Γ sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers ▲of heaven, we sing the hymn of your glory, as without end
 Γ we acclaim:

RM124

PREFACE II OF LENT

40. Spiritual Penance

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of
▲their hearts, that, freed from disordered affections, they may so deal with the things of this
passing world as to hold rather to the things that eternal- Γ ly endure.

And so, with all the Angels ▲and Saints,
we praise you, as without end Γ we acclaim:

RM124

PREFACE III OF LENT

41. The fruits of abstinence (Ash Wednesday also)

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and e- Γ ternal God.

For you will that our self-denial should give you thanks, humble our sin-▲ful pride,
contribute to the feeding of the poor, and so help us imitate you Γ in your kindness.

And so we glorify you with count-▲less Angels,
as with one voice of praise Γ we acclaim:

RM124

PREFACE IV OF LENT

42. The fruits of fasting (Ash Wednesday also)

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and e- Γ ternal God.

For through bodily fasting you restrain our faults, raise up ▲our minds,
and bestow both virtue and its rewards, through Γ Christ our Lord.

Through him the Angels praise ▲your majesty,
Dominions adore and Powers trem- Γ ble before you.

Heaven and the Virtues of heaven and the blessed Seraphim worship together with
ex-▲ultation. May our voices, we pray, join with theirs in humble praise, as
 Γ we acclaim:

RM124

PREFACE I OF THE PASSION OF THE LORD

43. The power of the Cross (for V Lent)

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and e- Γ ternal God.

For through the saving Passion of your Son the whole world has ▲received
a heart to confess the infinite power Γ of your majesty,

since by the wondrous power of the Cross your judgment on the world is now ▲revealed
and the authority Γ of Christ crucified. (*sic*)

And so, Lord, with all the Angels ▲and Saints,
we, too, give you thanks, as in exultation Γ we acclaim:

RM124

(PALM) SUNDAY OF THE PASSION OF THE LORD

pgs 142-143

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For, though innocent, he suffered willingly ▲for sinners
and accepted unjust condemnation to Γ save the guilty.

His Death has washed away ▲our sins,
and his Resurrection has purchased our jus- Γ tification.

And so, with all the Angels, ▲we praise you,
as in joyful celebration Γ we acclaim:

RM124

CHRISM MASS (HOLY THURSDAY)

pgs 150-151

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit you made your Only Begotten Son High Priest of the
new and eter-▲nal covenant, and by your wondrous design were pleased to decree that his
one Priesthood should continue Γ in the Church.

For Christ not only adorns with a royal priesthood the people he has made ▲his own,
but with a brother's kindness he also chooses men to become sharers in his sacred ministry
through the laying Γ on of hands.

They are to renew in his name the sacrifice of human redemption, to set before your children
the pas-▲chal banquet, to lead your holy people in charity, to nourish them with the word and
strengthen them Γ with the Sacraments.

As they give up their lives for you and for the salvation of their brothers ▲and sisters,
they strive to be conformed to the image of Christ himself and offer you a constant witness of Γ
faith and love.

And so, Lord, with all the Angels ▲and Saints,
we, too, give you thanks as in exultation Γ we acclaim:

RM124

PREFACE I OF THE MOST HOLY EUCHARIST (HOLY THURSDAY, BODY & BLOOD)

60. The Sacrifice and the Sacrament of Christ (Holy Thursday pgs 159-160; Body and Blood)

It is truly right and just, our duty and our salvation, always and everywhere to give
▲you thanks, Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.

For he is the true and eter-▲nal Priest,
who instituted the pattern of an ever- Γ lasting sacrifice

and was the first to offer himself as the sav-▲ing Victim,
commanding us to make this offering as Γ his memorial.

As we eat his flesh that was sacrificed ▲for us,
we Γ are made strong,

and, as we drink his Blood that was poured out ▲for us,
we Γ are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers ▲of heaven, we sing the hymn of your glory, as without end
 Γ we acclaim:

RM124

PREFACE I OF EASTER

45. The Paschal Mystery

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but (on this night / on this day / in this time) above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, he stored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE II OF EASTER

46. New life in Christ

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful;

for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE III OF EASTER

47. Christ living and always interceding for us

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you:

he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE IV OF EASTER

48. The restoration of the universes through the Paschal Mystery

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE V OF EASTER

49. Christ, Priest and Victim

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

By the oblation of his Body, he brought the sacrifices of old to fulfillment in the reality of the Cross and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE I OF THE ASCENSION OF THE LORD

50. The mystery of the Ascension

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE II OF THE ASCENSION OF THE LORD

51. The mystery of the Ascension

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after his Resurrection he plainly appeared to all his disciples and was taken up to heaven in their sight, that he might make us sharers in his divinity.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PENTECOST

pg 309

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son.

This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

RM124

PREFACE OF THE MOST HOLY TRINITY

pgs 350-351

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord:

not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit,

so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

RM124

PREFACE II OF THE MOST HOLY EUCHARIST

61. The fruits of the Most Holy Eucharist (Body & Blood; see also Preface I of the Most Holy Eucharist, No. 60)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For at the Last Supper with his Apostles, establishing for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity.

And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out, and without end we acclaim:

RM 123

PREFACE OF CHRIST THE KING

pgs. 360-361

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation,

so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule,

he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life,

a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

RM 123

PREFACE I OF ADVENT

33. The two comings of Christ

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation,

that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

RM 123 **PREFACE II OF ADVENT**
34. The twofold expectation of Christ (Dec 17-24)
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love
beyond/all telling. John the Baptist sang of his coming and proclaimed his presence
 Γ when he came.
It is by his gift that already we rejoice at the mystery of his /Nativity,
so that he may find us watchful in prayer and exultant Γ in his praise.
And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers /of heaven, we sing the hymn of your glory, as without end Γ we acclaim:

RM 123 **PREFACE I OF THE NATIVITY OF THE LORD**
35. Christ the Light
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.

For in the mystery of the Word made flesh a new light of your glory has shone
upon the eyes of /our mind, so that, as we recognize in him God made visible, we may be
caught up through him in love of Γ things invisible.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers /of heaven, we sing the hymn of your glory, as without end Γ we acclaim:

RM 123 **PREFACE II OF THE NATIVITY OF THE LORD**
36. The restoration of all things in the Incarnation
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For on the feast of this awe-filled mystery, though invisible in his own divine nature, he has
appeared visibly /in ours; and begotten before all ages, he has begun to ex- Γ ist in time;
so that, raising up in himself all that was /cast down, he might restore unity to all creation and
call straying humanity back to the hea- Γ venly Kingdom.
And so, with all the An-gels, /we praise you, as in joyful celebration Γ we acclaim:

RM 123 **PREFACE III OF THE NATIVITY OF THE LORD**
37. The exchange in the Incarnation of the Word
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For through him the holy exchange that re- Γ stores our life
has shone forth today in splendor: when our frailty is assumed by /your Word
not only does human mortality receive un- Γ ending honor
but by this wondrous union we, too, are Γ made eternal.
And so, in company with the choirs /of Angels, we praise you, and with joy Γ we acclaim:

RM 123 **PREFACE I OF THE BLESSED VIRGIN MARY**
62. The Motherhood of the Blessed Virgin Mary
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, and to praise, bless, and glorify your name
(on the Solemnity of the Motherhood / on the feast day / on the Nativity / in veneration) of
the Blessed ever- Γ virgin Mary.
For by the overshadowing of the Holy Spirit she conceived your Only Begot-ten Son,
and without losing the glory of virginity, brought forth into the world the eternal Light,
Jesus Γ Christ our Lord.
Through him the Angels praise your majesty, Dominions adore and Powers tremble /before
you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with
 Γ exultation.
May our voices, /we pray, join with theirs in humble praise, as Γ we acclaim:

RM 123 **PREFACE OF THE EPIPHANY OF THE LORD**
38. Christ the light of the nations
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For today you have revealed the mystery of our salvation /in Christ
as a light Γ for the nations,
and, when he appeared in our mor- Γ tal nature,
you made us new by the glory of his im- Γ ortal nature.
And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers /of heaven, we sing the hymn of your glory, as without end Γ we acclaim:

RM 123 **PREFACE OF THE BAPTISM OF THE LORD**
pgs. 66-67
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For in the waters of the Jordan you revealed with signs and wonders a /new Baptism, so that
through the voice that came down from heaven we might come to believe in your Word
dwell- Γ ing among us,
and by the Spirit's descending in the likeness of a dove we /might know
that Christ your Servant has been anointed with the oil of gladness and sent to bring the
good news Γ to the poor.
And so, with the Powers of heaven, we worship you constantly /on earth,
and before your majesty without end Γ we acclaim:

RM 123 **PREFACE I OF THE SUNDAYS IN ORDINARY TIME**
52. The Paschal Mystery and the People of God
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For through his Paschal Mystery, he accomplished the marve- /lous deed,
by which he has freed us from the yoke of Γ sin and death,
summoning us to the glory of being now called a chosen race, a roy- /al priesthood,
a holy nation, a people for your Γ own possession,
to proclaim everywhere your might- /y works,
for you have called us out of darkness into your own won- Γ derful light.
And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers /of heaven, we sing the hymn of your glory, as without end Γ we acclaim:

RM 123 **PREFACE II OF THE SUNDAYS IN ORDINARY TIME**
53. The mystery of salvation
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For out of compassion for the waywardness that /is ours,
he humbled himself and was born Γ of the Virgin;
by the passion of the Cross he freed us from unend- /ing death,
and by rising from the dead he gave us Γ life eternal.
And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers /of heaven, we sing the hymn of your glory, as without end Γ we acclaim:

RM 123 **PREFACE III OF THE SUNDAYS IN ORDINARY TIME**
54. The salvation of man by a man
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For we know it belongs to your bound- /less glory,
that you came to the aid of mortal beings with Γ your divinity
and even fashioned for us a remedy out of mortality /itself, that the cause of our
downfall might become the means of our salvation, through Γ Christ our Lord.
Through him the host of Angels adores your majesty and rejoices in your presence for /ever.
May our voices, we pray, join with theirs in one chorus of exultant praise, as Γ we acclaim:

RM 123 **PREFACE IV OF THE SUNDAYS IN ORDINARY TIME**
55. The history of salvation
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
For by his birth he brought renewal to humanity's fall- /en state,
and by his suffering, canceled Γ out our sins;
by his rising from the dead he has opened the way to eter- /nal life,
and by ascending to you, O Father, he has unlocked the Γ gates of heaven.
And so, with the company of Angels /and Saints,
we sing the hymn of your praise, as without end Γ we acclaim:

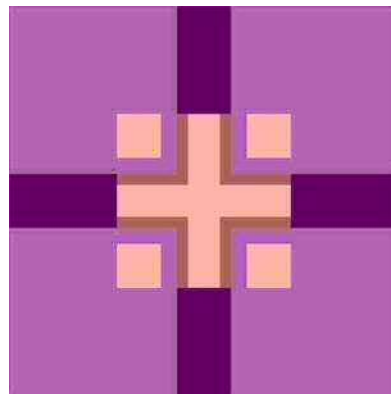
RM 123 **PREFACE V OF THE SUNDAYS IN ORDINARY TIME**
56. Creation
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For you laid the foundations of the world and have arranged the changing of times /and seasons;
you formed man in your own image and set humanity over the whole world in Γ all its wonder,
to rule in your name over all you /have made and for ever praise you in your mighty works,
through Γ Christ our Lord.
And so, with all the Angels, /we praise you, as in joyful celebration Γ we acclaim:

RM 123 **PREFACE VI OF THE SUNDAYS IN ORDINARY TIME**
57. The pledge of the eternal Passover
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For in you we live and move and have /our being, and while in this body we not only
experience the daily effects of your care, but even now possess the pledge of Γ life eternal.
For, having received the first fruits of the Spirit, through whom you raised up Jesus from /the
dead, we hope for an everlasting share in the Γ Paschal Mystery.
And so, with all the Angels, we /praise you, as in joyful celebration Γ we acclaim:

RM 123 **PREFACE VII OF THE SUNDAYS IN ORDINARY TIME**
58. Salvation through the obedience of Christ
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For you so loved the world that in your mercy you sent us the /Redeemer,
to live like us in all things but sin, so that you might love in us what you loved Γ in your
Son,
by whose obedience we have been restored to /those gifts of yours
that, by sinning, we had lost in Γ disobedience.
And so, Lord, with all the Angels /and Saints,
we, too, give you thanks, as in exultation Γ we acclaim:

RM 123 **PREFACE VIII OF THE SUNDAYS IN ORDINARY TIME**
59. The Church united by the unity of the Trinity
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and e- Γ ternal God.
For, when your children were scattered afar /by sin, through the Blood of your Son and the
power of the Spirit, you gathered them again Γ to yourself,
that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple
of the Holy /Spirit,
might, to the praise of your manifold wisdom, be manifest Γ as the Church.
And so, in company with the choirs /of Angels, we praise you, and with joy Γ we acclaim:

RM 123 **THANKSGIVING DAY**
Nov. 9, pg. 847
It is truly right and just, our duty and our salvation, always and everywhere to give /you thanks,
Lord, holy Father, almighty and eternal God, through Γ Christ our Lord.
You have entrusted to us the great gift of freedom, a gift that calls forth responsibility and com- /mitment
to the truth that all have a fundamental digni- Γ ty before you.
In Jesus, through his death and re- /surrection, we find ultimate redemption, freedom from sin,
and Γ every blessing.
And so, with hearts full of love, we join the angels today and every day of /our lives, to sing
your glory as Γ we acclaim:



Regular-sized texts of the prefaces are available, in addition to presider cards that can be inserted into the missal. Contact me.

Gospel Acclamation

SM 70b

Al - le - lu - ia, al - le - lu - ia, al - le -
- lu - ia, al - le - lu - ia, al - le - lu - ia.

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Lenten Gospel Acclamation

SM 94a

Glo-ry and praise to you, Lord Je - sus Christ.

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Lenten Gospel Acclamation

SM 94b

Praise to you, Lord Je-sus Christ, king of end-less glo - ry.

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Preface Dialogue

RM 124

The Lord be with you. And with your spi-rit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord, our God. It is right and just.

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Holy

RM 224

Ho - ly, ho - ly, ho - ly, Lord, God of hosts.
Hea-ven and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san-na in the high-est. high-est.

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Fullness of Faith

Memorial Acclamation A

RM 324a



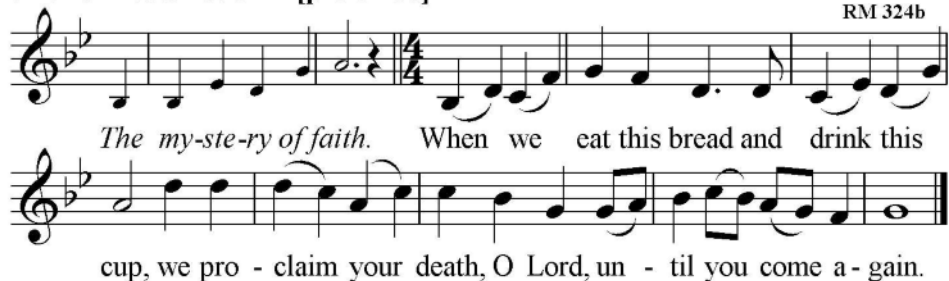
The my-ste-ry of faith. We pro-claim your death, O Lord, and profess your res-ur-rec-tion, un-til you come a-gain, un-til you come a-gain.

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Fullness of Faith

Memorial Acclamation B [preferred]

RM 324b




The my-ste-ry of faith. When we eat this bread and drink this cup, we pro-claim your death, O Lord, un-til you come a-gain.

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Fullness of Faith

Memorial Acclamation C

RM 324c



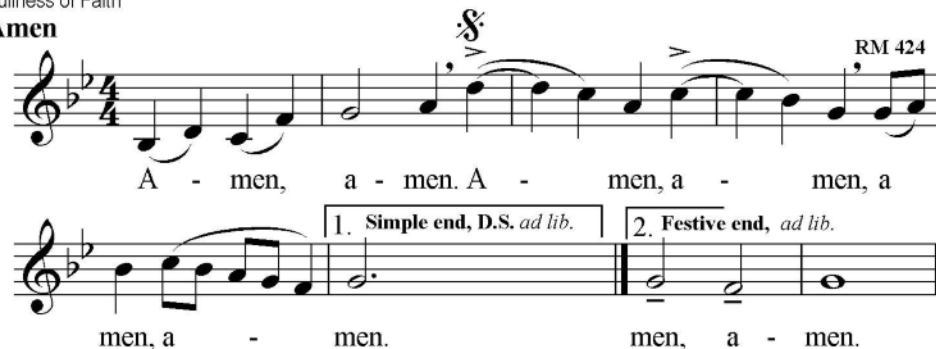
The my-ste-ry of faith. Save us, Sav-ior of the world, for by your cross and res-ur-rec-tion, you have set us free.

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Fullness of Faith

Amen

RM 424



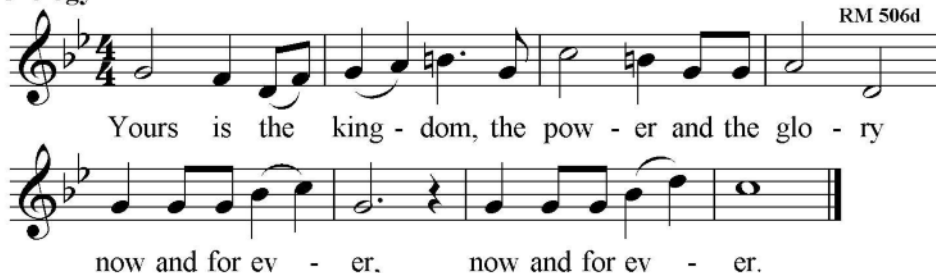
A - men, a - men. A - men, a - men, a - men, a - men, a - men. men, a - men. men, a - men.

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Fullness of Faith

Doxology

RM 506d




Yours is the king-dom, the pow-er and the glo-ry now and for ev-er, now and for ev-er.

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Fullness of Faith

Lamb of God

RM 624



Lamb of God, you take a-way the sins of the world, have mer-cy on us grant us peace.

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