Among the Angels

17 Responsorial Psalms for Ordinary Time Volume 1 by Robert M. Mondoy



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Among the Angels

17 Responsorial Psalms for Ordinary Time Volume 1 by Robert M. Mondoy



TABLE OF CONTENTS

From the Liturgy Documents 1971-1982

RESTORATION / RENEWAL OF THE LITURGY; THE RESPONSORIAL PSALM

The responsorial psalm has great liturgical and pastoral significance because it is "an integral part of the liturgy of the word." As a rule, the responsorial psalm should be sung. The singing of the psalm, or even of the response alone, is a great help toward understanding and meditating on the psalms's spiritual meaning. To foster the congregation's singing, every means available in the various cultures is to be employed. The responsorial psalm is sung or recited by the psalmist or cantor at the lectern.¹

This unique and very important song (The Responsorial Psalm) is the response to the first lesson. The new lectionary's determination to match the content of the psalms to the theme of reading is reflected in its listing of 900 refrains. The liturgy of the word comes more fully to life if between the first two readings a cantor sings the psalm and all sing the response. Since most groups cannot learn a new response every week, seasonal refrains are offered in the lectionary itself and in the *Simple Gradual*. Other psalms and refrains may also be used, including psalms arranged in responsorial form and metrical and similar versions of psalms, provided they are used in accordance with the principles of the *Simple Gradual* and are selected in harmony with the liturgical season, feast or occasion. The choice of the texts which are not from the psalter is not extended to the chants between the readings. To facilitate reflection, there maybe a brief period of silence between the first reading and the responsorial psalm.²

In certain parts of the world, especially mission lands, people have their own musical traditions and these play a great part in their religious and social life. Thus....due importance is to be attached to their music and a suitable place given to it, not only in forming their attitude toward religion, but also in adapting worship to their native genius. In the Latin Church the pipe organ is to be held in high esteem...But other instruments also may be admitted for use in divine worship....This applies, however, only on condition that the instruments are suitable, or can be made suitable, for sacred use, are in accord with the dignity of the place of worship, and truly contribute to the uplifting of the faithful.

Composers, filled with the Christian spirit, should feel that their vocation is to develop sacred music and to increase its store of treasures. Let them produce compositions having the qualities proper to genuine sacred music, not confining themselves to works that can be sung only by large choirs, but providing also for the needs of small choirs and for the active participation of the entire assembly of the faithful. The texts intended to be sung must always be consistent with Catholic teaching; indeed they should be drawn chiefly from holy Scripture and from liturgical sources. ³

Just as the great liturgical music of the past is to be remembered, cherished and used, so also the rich diversity of the cultural heritage of the many peoples of our country today must be recognized, fostered and celebrated. The United States of America is a nation of nations, a country in which people speak many tongues, live their lives in diverse ways, celebrate events in song and music in the folkways of their cultural, ethnic and racial roots.

Liturgical music today must be as diverse and multi-cultural as the members of the assembly. Pastors and musicians must encourage not only the use of traditional music of other languages, but also the composition of new liturgical music appropriate to various cultures. Likewise the great musical gifts of the Hispanic, Black and other ethnic communities in the Church should enrich the whole Church in the United States in a dialogue of cultures. ⁴

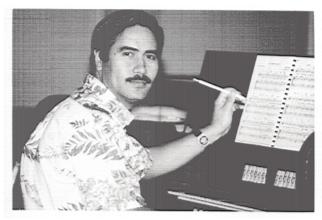
The Church in the United States continues on its journey of liturgical renewal and spiritual growth. It is the hope of the Bishops' Committee on the Liturgy that this statement *(Liturgical Music Today)* will be a further encouragement in our progress along that course. The words of Saint Augustine remind us of our pilgrimage: "You should sing as wayfarers do-sing but continue your journey. Do not be lazy, but sing to make your journey more enjoyable. Sing, but keep going." ⁵

1. see LMIn 19-22	
2. see MCW 63	MARCHAR 14 744 1 16,
3. see CSL 119-121	B. Bales 11
4. see LMT 54-55	8 <u>, 1 + + *8, 18+ +1 ₈₊</u>
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FROM THE COMPOSER'S DESK

Over the centuries liturgical responsorial psalms have always revealed to the faithful an abundance of intense and varied human emotions, rich in poetic expressiveness of that relationship between creator and created, lover and beloved. The psalms are rooted in the Old Testament's call to relationship with Yahweh and the New Testament's vision of Christ fulfilling and completing that relationship.

These, the oldest of the world's musical lyrics, still manage to tug at the core of our lives of prayer and manage to convey a vast array of human emotion directly expressed to God. Moreover, for us today, it is remarkably glorious that we still celebrate the same seasonal repertoire of liturgical psalms of our 3rd century Christian ancestors, and that we also celebrate today newly created musical settings that explore and illuminate the myriad facets of the psalms.



Robert M. Mondoy, 1992 (courtesy Hawai'i Catholic Herald)

For nearly five decades I have been active at composing new settings of liturgical responsorial psalms that are both personal and communal in their content. They were crafted as a prayerful compulsion, as a celebration of the Holy Spirit moving among all of God's people at prayer. I am guided by the spirit of the church's intent to restore the liturgy to a prominence in our daily lives. I endeavor, even in my own musical and harmonic vocabulary, to produce a response that is communal and collective; I am convinced that all of us share that same strong need to express, to God directly, and to one another, those rich and prayerful emotions leaping from the psalms' lyrics.

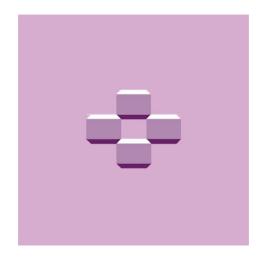
A word to the psalmist; do prepare your presentation, and convey love, warmth, sorrow and joy in your verses. When singing the portions where God speaks to his people, let the sense of the psalm communicate. Permit the assembly sing its antiphon (refrain) back to you without singing their response to or for them; that is, honor the antiphonal ideal. A word to the accompanist; enjoy the intent of the accompaniment. If you need, simplify things to suit you. Unlike chant verses, which can be perfunctory and do nothing to illuminate the verses, your preparation and confidence can only add to the power of the living word proclaimed, which is what the responsorial psalm really is during the liturgy of the word; hence its proclamation from the ambo (lectern). Be moved yourself, and moving others can then be possible.

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$Psalm \ 32^2$ "You Are My Shelter, Lord"

A RESPONSORIAL PSALM BY ROBERT M. MONDOY

FOR ORDINARY TIME



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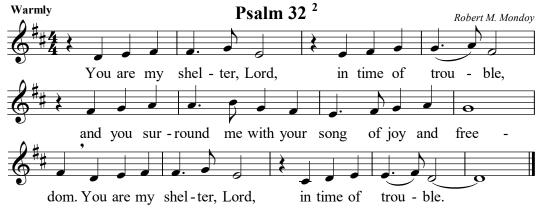
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$Psalm \; 32^{^{2}} \textit{``You Are My Shelter, Lord''}$



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1. Happy the pardoned, whose sin is cancelled, in whom God finds no guile, in whom God finds no evil.

2. Then I stopped hiding, spoke out, declared my guilt; "God I confess my wrong." And you forgave the guilt of my sin.

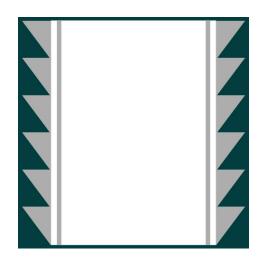
3. Rejoice, my people, sing out with gladness. Come now, ring out your joy, all you, the upright of heart.

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$Psalm 50^1$ "Those Who Keep My Way"

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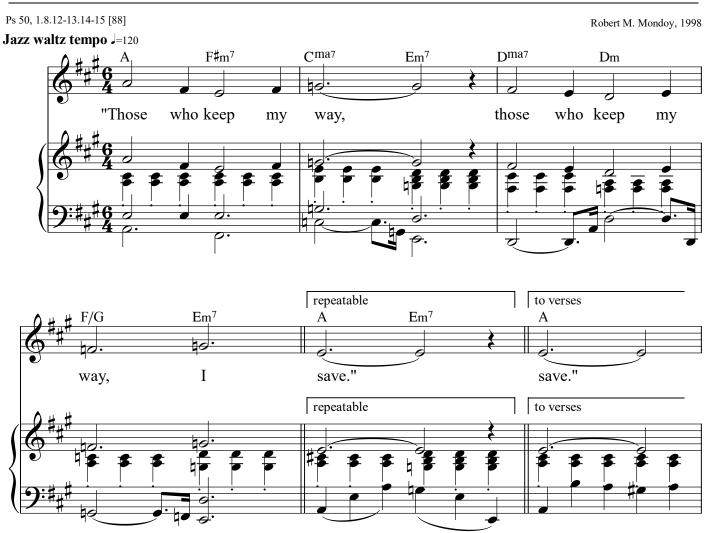
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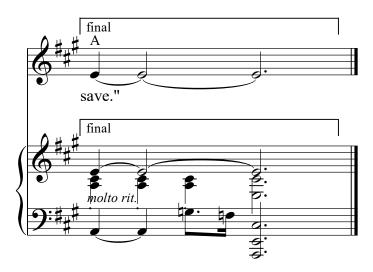


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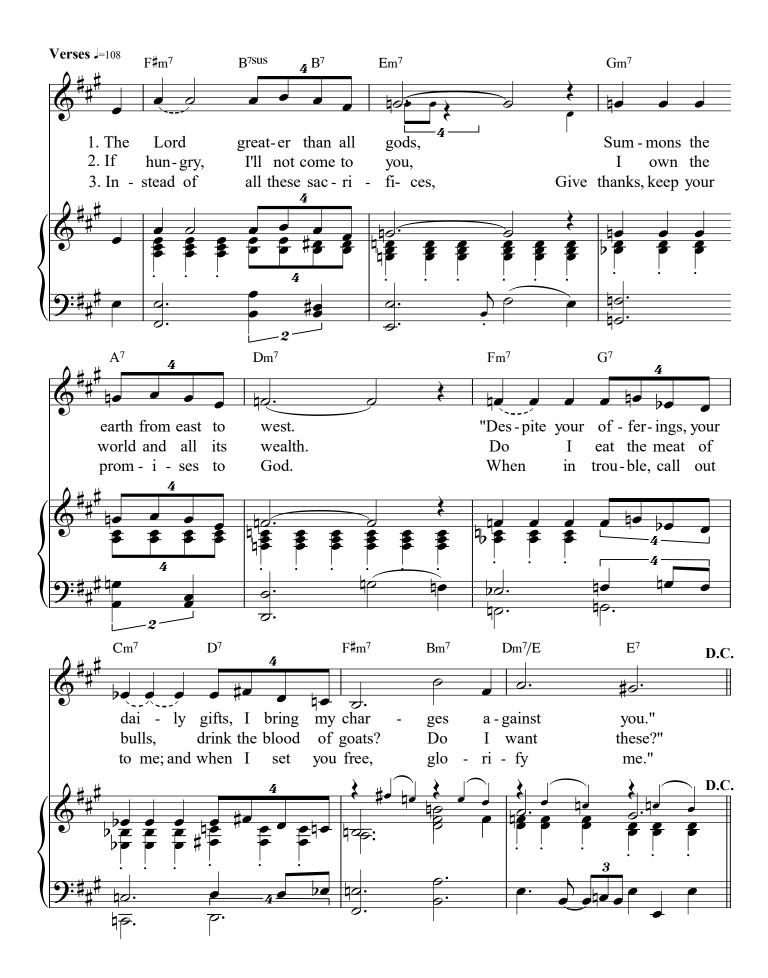
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$Psalm \ 50^{^{1}} \ {}^{\prime\prime} \textit{Those Who Keep My Way''}$





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1. The Lord, greater than all gods, Summons the earth from east to west. "Despite your offerings, your daily gifts, I bring my charges against you."

2. "If hungry, I'll not come to you, I own the world and all its wealth. Do I eat the meat of bulls, drink the blood of goats? Do I want these?"

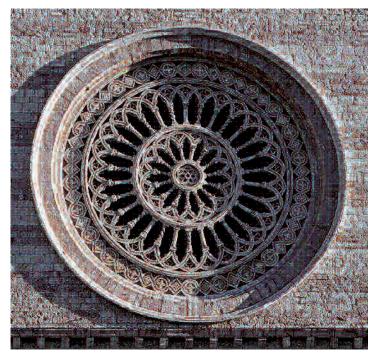
3. Instead of all these sacrifices, give thanks, keep your promises to God. When in trouble, call out to me; and when I set you free, glorify me."

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Psalm 146⁴ "Praise the Lord, My Soul"

A RESPONSORIAL PSALM BY ROBERT M. MONDOY

FOR ORDINARY TIME



Basilica of St. Clare, Assisi (R. Mondoy, 2012)

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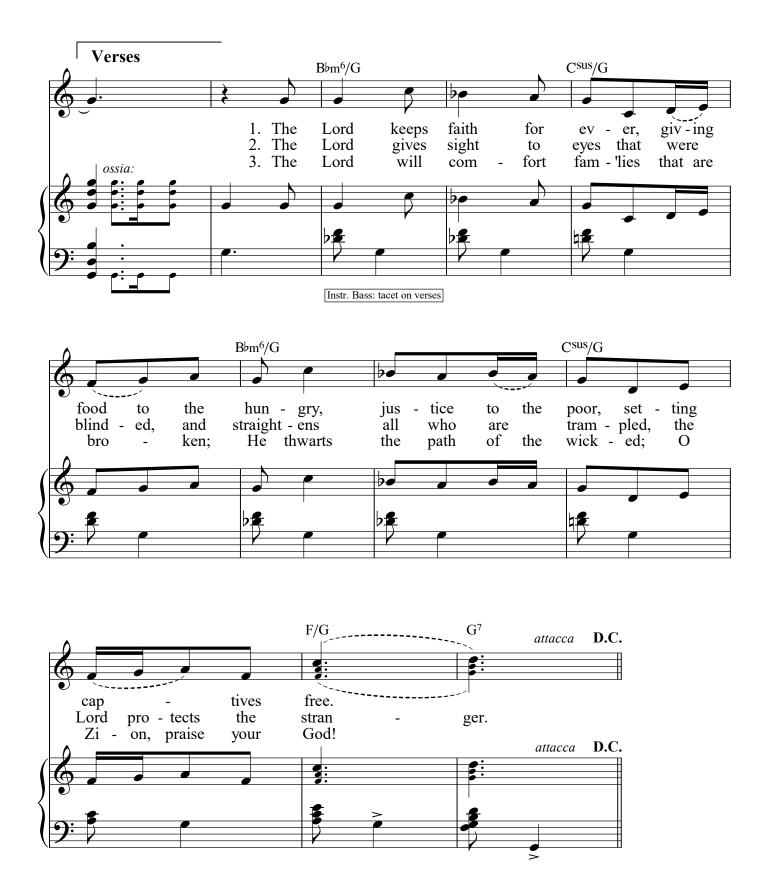
Psalm 146⁴ "Praise the Lord, My Soul"

Ps. 146: 7.8-9.9-10 [155]





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1. The Lord keeps faith for ever, giving food to the hungry, justice to the poor, setting captives free!

The Lord gives sight to eyes that were blinded, and straightens all who were trampled, the Lord protects the stranger.
 The Lord will comfort families that are broken. He thwarts the path of the wicked. O Zion, praise your God!

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Psalm 119¹ "How I Love Your Law, O Lord"

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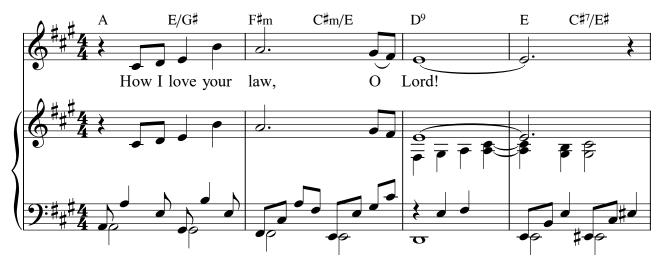
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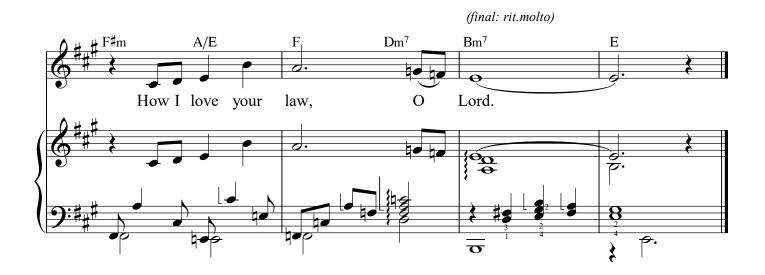
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Ps.119, 57.72.76-77.127-128.129-130 [109]

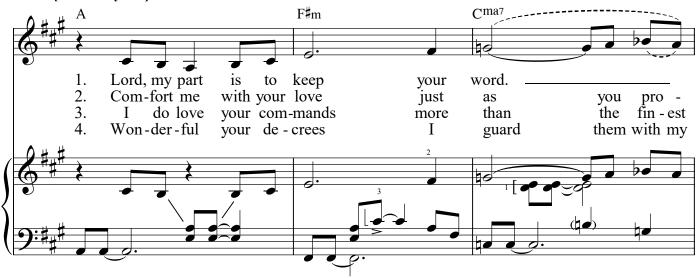
Robert M. Mondoy, 2002

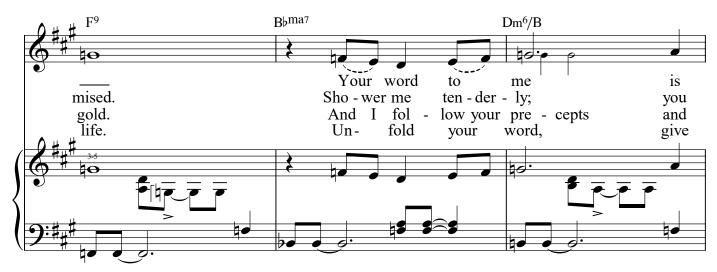
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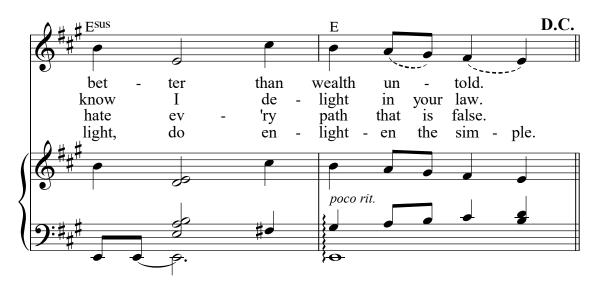




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1. Lord, my part is to keep your word. Your word to me is better than wealth untold.

2. Comfort me with your love just as you promised. Shower me tenderly; you know I delight in your law.

3. I do love your commands more than the finest gold. And I follow your precepts and hate ev'ry path that is false.

4. Wonderful your decrees, I guard them with my life. Unfold your word, give light, do enlighten the simple.

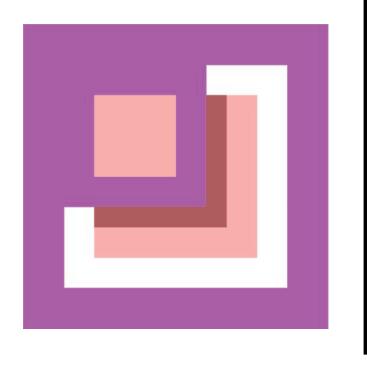
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$Psalm 123^1$

"Our Eyes Are Fixed on the Lord"

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FOR ORDINARY TIME & LENT



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P123 \$1.00

Ps. 123, 1-2.2.2-3 [102]

Sensitive to harmonic changes $\downarrow=96$

Robert M. Mondoy, 1988

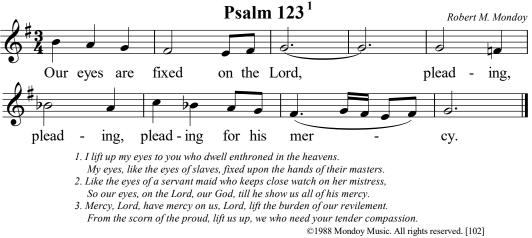


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Verses, same tempo



23

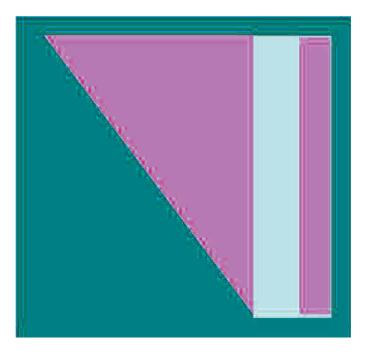


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Psalm 90 "Fill Us with Your Love"

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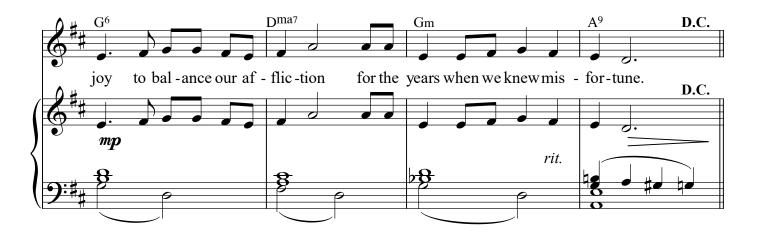
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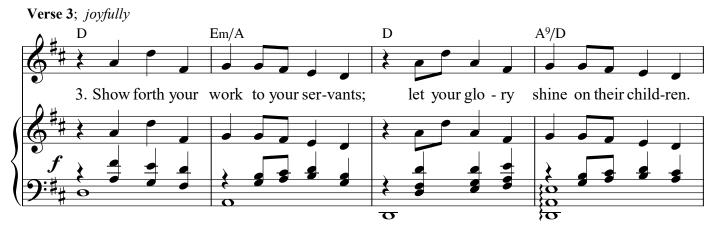
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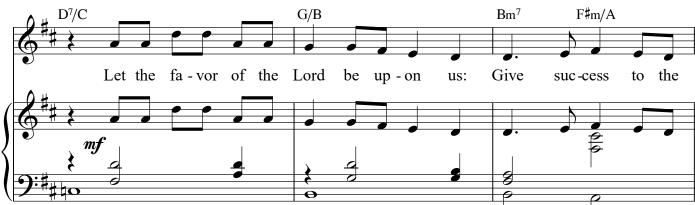
$Psalm \ 90^{^{1}} \textit{``Fill Us With Your Love, OLord''}$

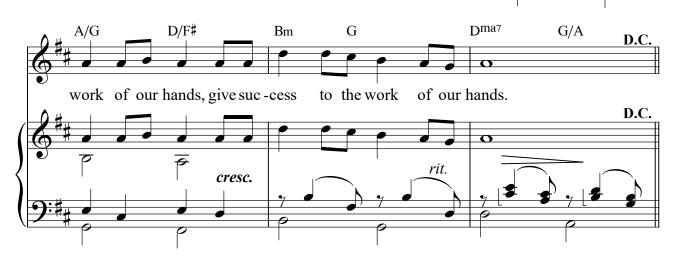


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1. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger forever? Show pity to your servants.

2. In the morning fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune.

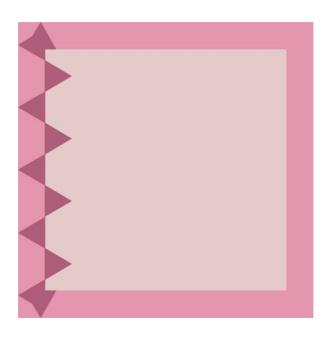
3. Show forth your work to your servants; let your glory shine on their children. Let the favor of the Lord be upon us. Give success to the work of our hands, give success to the work of our hands.

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Psalm 69¹ "In Your Great Love"

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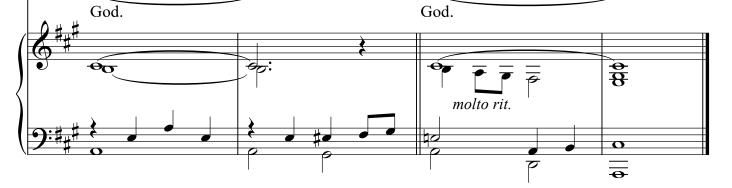
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Psalm 69¹ "In Your Great Love"

Ps. 69, 8-10.21-22.31.33-34 [94, 259]

Pleading J=69



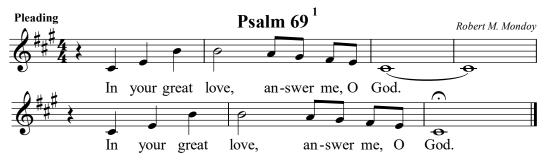


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Verses; rubato



31



1. I bear shame and insult because I bear your name. Rejected by my family, I'm a stranger to my kin. My passion for your cause takes all my strength and all my means. Insult meant for you now falls on me.

2. Lord, do hear this prayer, and favor me with love, and bless me with your help that never fails,

O loving God. O answer me, my Lord, and with your mercy and your love turn to me, now turn your gaze on me.
3. All of you, the lowly, now rise and see your hope; The Lord you seek is close at hand to move your hearts to joy. The Lord loves all the poor, and those imprisoned he'll not spurn. All the cosmos praise our living God!`

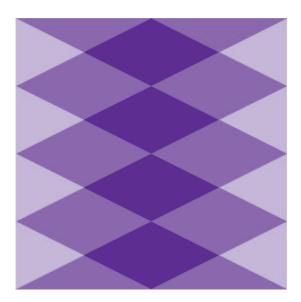
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$Psalm 86^{1}$

"You Are Good and Forgiving"

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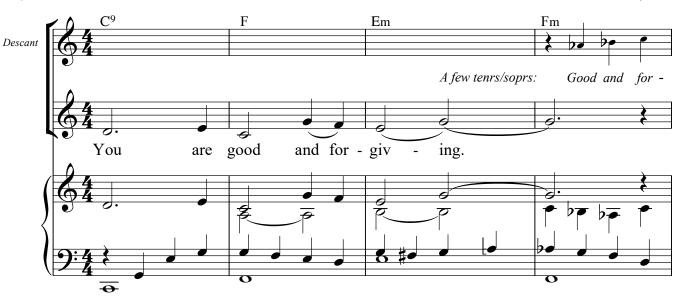
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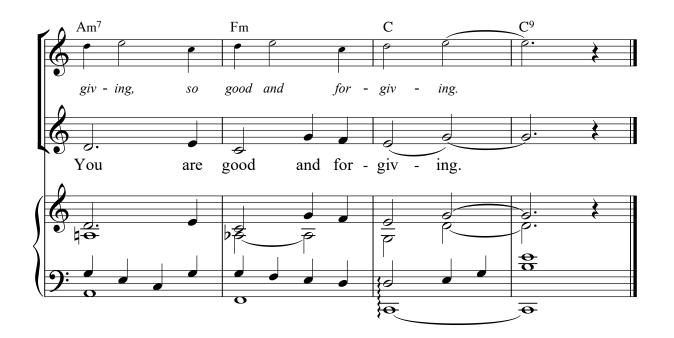
Psalm 86¹ "You Are Good and Forgiving"

Ps. 86, 5-6.9-10.15-16 [463 (105)]

Warmly -100

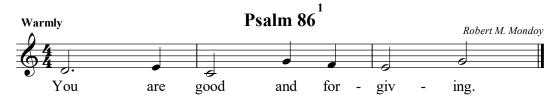
Robert M. Mondoy, 2002





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1. You are good and forgiving, and loyal to all who call on you. Hear my prayer, O Lord, answer my cry for help.

2. Ev'ry nation you formed will worship and honor your name, Mighty one, you work great wonders, you alone are God, God you are.

3. But you are Lord of care and mercy, a God slow to anger, full of loyalty; In your love do turn to me, pity me and rescue your servant.

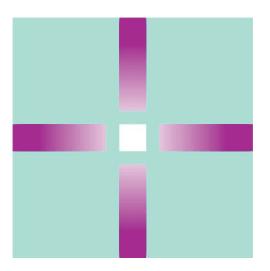
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Psalm 78³

"Do Not Forget the Works of the Lord!"

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FOR TRIUMPH OF THE CROSS, ORDINARY TIME



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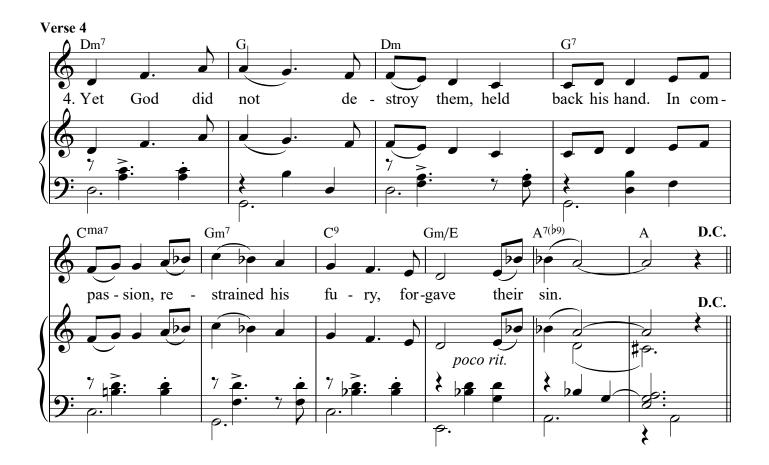
$Psalm \ 78^{^3}$ "Do Not Forget the Works of the Lord"

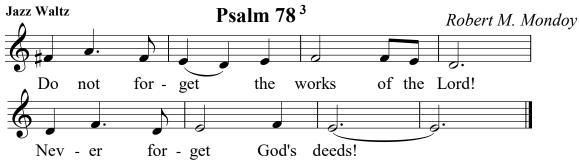


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Verse 4, next page





1. Listen, my people, mark each word. I begin with a story, I speak of ancient mysteries, heard and known from our elders.

2. Some died, while others began to pray, repenting, reaching out, remembering their rock: God, Most High, their redeemer.

- 3. False and deceitful, they lied to God, they lied to God. Ungrateful, disloyal, they betrayed the covenant.
- 4. Yet God did not destroy them, held back his hand. In compassion restrained his fury, forgave their sin...

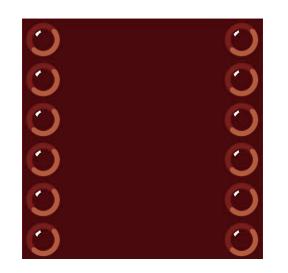
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$Psalm 145^4$

"You Open Wide Your Hand, O Lord"

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FOR ORDINARY TIME



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Psalm 145⁴ "You Open Wide You Hand, O Lord"



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 All your creatures shall mank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glor of your reign and declare your might, O God, and declare your might, O God.
 All your creatures shall look to you, O Lord, and you give them their food in due season. Open wide your hand,

O God, and grant the desires of all who live, and grant the desires of all who live.

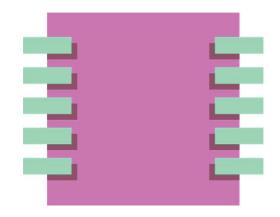
3. All your creatures see justice in your ways; full of love, ev'ry work, ev'ry deed. You are close, you are always near to those who call on you from their hearts, O, those who call on you from their hearts.

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Psalm 117¹ "Go Out to the World"

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FOR ORDINARY TIME



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45

Psalm 117¹ "Go Out to the Whole World"

Ps. 117, 1.2 [87]



Based on an original hymn for the Congregation of the Sacred Hearts for the Mission Seminar 2002

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Assembly cut-out (see www.mondoymusic.com for reprint details) If you have "paid" copies of the choir/songleader version, then you may reprint *gratis* for the assembly for a one-time use assembly-sheet



 1. Praise the Lord, you nations; glorify him all you peoples on earth!
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 2. For steadfast is his kindness towards us; the faithful God for ever!
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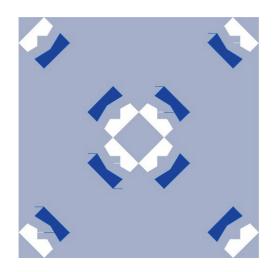
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Psalm 17^2

"Lord, When Your Glory Appears"

A RESPONSORIAL PSALM BY ROBERT M. MONDOY

FOR ORDINARY TIME, & LAST SUNDAYS OF THE CHURCH YEAR



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P17LW \$1.00

Psalm 17² "Lord, When Your Glory Appears"



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1. Hear my just claim, God give me your full attention. My prayer deserves an answer, for I speak the truth, you know I speak the truth, O God.

2. I walk your path, God; see, my feet have not strayed. I know that you will answer. Give me your attention, hear my words, my voice, O God.

3. Keep a loving eye, God, keep a loving eye on me and guard me under your wings. Then I'll be justified, will wake to see your face, O God.

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$Psalm 33^2$

"Lord, Let Your Mercy be on Us"

A RESPONSORIAL PSALM BY ROBERT M. MONDOY

FOR LENT, ORDINARY TIME



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Psalm 33² "Lord, Let Your Mercy Be On Us"

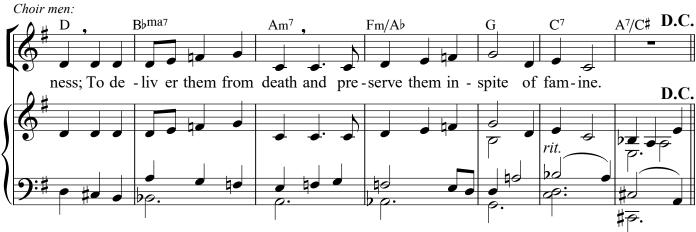
Ps. 33, 4-5.18-19.20.22 [146]

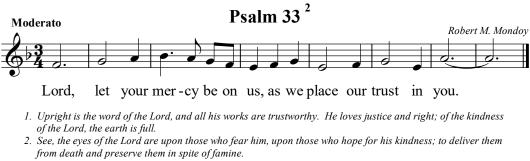
Robert M. Mondoy, 1986



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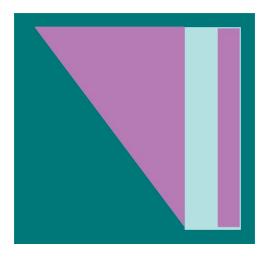
3. Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put our hope in you..

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$Psalm 78^2$ "The Lord Gave Them Bread"

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FOR ORDINARY TIME



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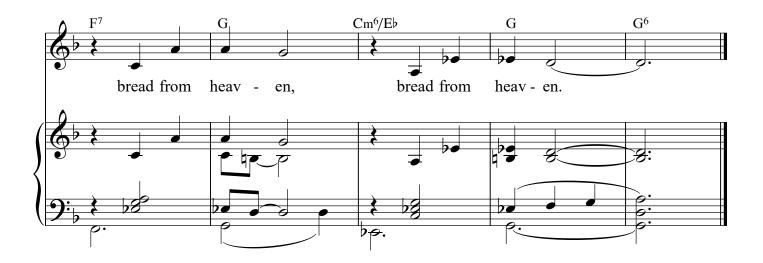
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Psalm 78² "The Lord Gave Them Bread"

Ps. 78, 3-4.23-24.25.54 [113] Jazz Waltz =92

Robert M. Mondoy, 2003





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1. What we heard and known from our elders, we must not hide from our children, but tell the mighty works and all the wonders of God.

2. God spoke from above the skies opened, raining down manna from heaven, bread from the heavens.

3. Mere mortals ate the bread of angels, and God abundantly blessed them. leading them to his holy land

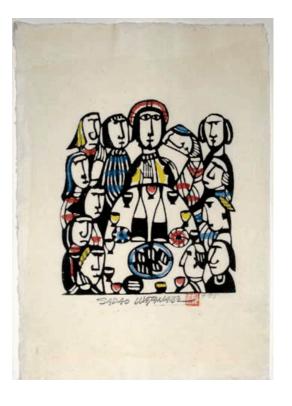
and to the mountain he had claimed.

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$Psalm 116^2$ "I Will Raise the Cup of Freedom"

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FOR ORDINARY TIME, BODY & BLOOD, & HOLY THURSDAY



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116R \$1.00

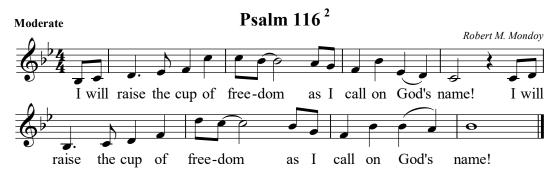
Psalm 116²"I Will Raise the Cup"

Dedicated to Fr. Jack Newton, on the occasion of his 50th year of priesthood and his 80th birthday, with much aloha



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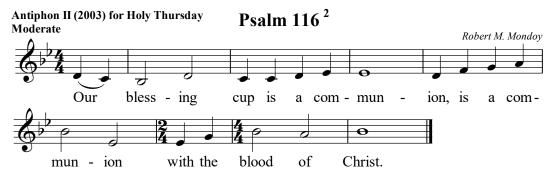
1. What gift can ever repay God's gift to me? I raise up the cup of freedom as I call on God's name!

2. Precious in the Lord's eyes is the death of his beloved. I beg you, Lord, now hear me, your servant;

you set me free from the grip of death.

3. I bring a gift of thanks as I call upon your name. My vows to you, Lord, I pay in the presence of all God's people.

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1. What gift can ever repay God's gift to me? I raise up the cup of freedom as I call on God's name!

2. Precious in the Lord's eyes is the death of his beloved. I beg you, Lord, now hear me, your servant; you set me free from the grip of death.

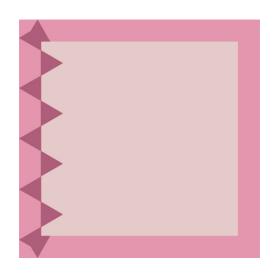
3. I bring a gift of thanks as I call upon your name. My vows to you, Lord, I pay in the presence of all God's people.

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Psalm 138² "Among the Angels"

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138A \$1.00

$Psalm \ 138^{^2} \textit{``Among the Angels''}$

Ps. 138, 1-2. 2-3. 4-5. 7-8. [75]



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2. Your faithfulness and your love are emblems that show the glory of your promise: When I call out, you act, and answer, and refresh my soul.

3. Around the world, rulers praise you for the pow'r of your commanding word. And they shall sing out: "Great is your glory, your glory, Lord."

4. When face to face with my foe, you keep me alive, you reach out and you save me, take up my cause; you love me always whom you have made.
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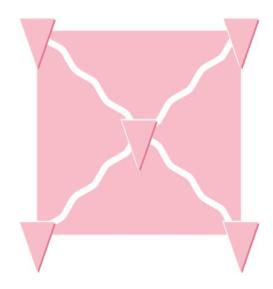
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Daniel 3

"Glory and Praise Forever!"

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FOR THE FEAST OF THE HOLY TRINITY



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Daniel 3 "Glory and Praise Forever!"



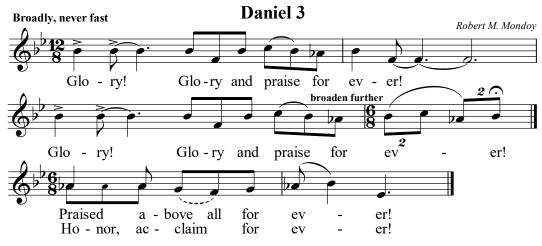
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71







1. Blest are you, God of our ancestors, all: Praised above all for ever!

Holy your name and full of wonder! all: Praised above all for ever! Antiphon

2. Blest are you in your temple of glory, all: Honor, acclaim for ever! Antiphon

3. Blest are you, who are enthroned in majesty, all: Praised above all for ever!

You who see the depths from the cherubim throne, all: Praised above all for ever! **Antiphon** 4. Blest are you far beyond the stars, all: Honor, acclaim for ever!

Blest are you far beyond the cosmos, all: Honor, acclaim for ever! Antiphon

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