New Music for Hawaiian Language Chorus



A collection of original arrangements

by Robert M. Mondoy



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Mahalo

Puakea Nogelmeier,
Calvin Liu,
the choirs of St. John Vianney & the
Cathedral of Our Lady, Queen of Peace

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I will not provide here a pronunciation guide to Hawaiian when so many guides are available in print already. I myself regularly need to review and memorize these primers towards a more informed approach to pronunciation of diphthongs and elisions, just as much as I need to regularly practice the piano, the instrument of my profession.

I suggest several sources illuminating Hawaiian pronunciation, diphthongs, and elisions: *Pukui & Elbert,* **Hawaiian Dictionary**, University of Hawai'i Press, Honolulu 1971, pp.vii-viii; *Kahanahui & Anthony,* **E Kama'ilio Hawai'i Kākou; Let's Speak Hawaiian**, University of Hawai'i Press, Honolulu 1974, pp.xvii-xix

There are other references that you may have found yourself to be equally useful. Often it helps (as a choral group) to speak aloud the Hawaiian text, simultaneously working towards good Hawaiian pronunciation and learning the meanings of key words. You may also need to research name places, wind and rain names and plant/flower references and their significance in Hawaiian lyrical poetry. To sum things: do your homework on the language and the linguistic, cultural and geographical references of the song at hand. Nowadays, it's no longer just about the tune or the arrangement. One can only be as persuasive in delivery as you are persuaded yourself in preparation and practice.

Our sung Hawaiian should be as comprehensible and clear as our spoken Hawaiian.

When we listen to choral recordings in English, I think we already find ourselves discerning whether language comprehensibility is at the fore (our audience normally doesn't have a text-handout to follow) or whether the musical/choral sound is glorified at the expense of language comprehensibility. I think you share with me many moments of puzzlement in some performances; my musical aesthetic was titillated, but I really didn't know what was *said*. Imagine, moreover, how challenging it would be when singing in a language not immediately familiar to our audiences.

I think there ought be a single-minded, wide-eyed, excited learning journey by choral groups, choir members and their directors when mastering language, culture and music. Our personal efforts at learning and excellence do make a difference. Critics are easily proven wrong by even amateur musicians whose own efforts often surpassed the expected. We humans are a remarkably flexible and self-reflecting lot, and something as significant as choral music can demonstrate our indigenous musical creativity and our compelling desire to understand how to move and inspire others and ourselves. Our love for music and culture is ground enough for sincere and thoughtful endeavor.

I would like to encourage all who delve into choral musical performance to enjoy and appreciate and *perform* both the sound and the text and the meaning of a composition or arrangement. Such efforts towards personal and communal choral excellence mark a society still moved by its musical and cultural heritage. Our fellows who make up our audience can then also be empowered to also sense and celebrate this musical and textual aesthetic of achievement and excellence.

I have made an effort to address common bugbears in Hawaiian choral arrangements; diphthongs, elisions, and breathing. I have already been supported by many gifted friends who have proffered me instruction, advice and assistance to present correct Hawaiian spelling, translation, pronunciation and choral interpretation. Moreover, the references mentioned in the beginning above do indeed define for us and ask of us "Hawaiian-sounding" elisions and diphthongs. We need graciously heed what is being taught.

Diphthongs: With melismatic (that is, multi-pitches) diphthongs, or with long-value single-pitched diphthongs, I use a connecting curve — under the text and place the closing vowel over the count most suitable. I also employ a dotted slur line over the notes for the same concern. This method is the best I can devise to communicate a concern common to those musicians intimate with Hawaiian language choruses. Never break ('oki) any diphthong. If the diphthong is spelled intact under a single (non-long-value) pitch, then pronounce it as such; short closure, honor the vowel quality of the off-glide, and not drawn-out.

i

Introduction

Elisions: In spots I deem critical I use a connecting curve \smile between words. Elisions do affect where you ought or ought not breathe, since any breath could sound like you intended to a glottal stop. Some elisions involve the combining of the *same* vowel of a following separate word; here one "ties" (to borrow the musical jargon), for example ma \smile - $i\smile$ i, where *mai* and *i* are separate words; you would pronounce such as "mayee." (whats the phonetic?)

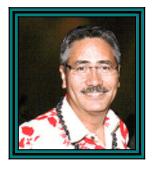
Always remember: if there **is no** *'okina,* never use a glottal stop. If there **is** an *'okina,* always use a glottal stop. Be certain that your breathing-place choices do not create an unintentional *'okina.*

Breathing: The breath marks explanations are noted on each arrangement. Some arrangements have abundant breath markings, while other arrangements leave you to your own efforts to calculate breathing based on musical phrasing, 'ōlelo and text-meaning. Think 'ōlelo, and do mark your scores are per your *kumu 'ōlelo*, or your choir director, and share your ideas, suggestions, and insights as would befit the common effort.

Levels of Ease and Difficulty: I have arbitrarily labeled these arrangements with levels of ease/difficulty. Please do discern your choral resources and use an arrangement suitable to the gang. I am curious to know how your performances endeavors proceed, and I am grateful for your communicating with me. Please remember that your recorded performances are *gratis* reproduce-able/internet-postable unless they involve any sort of monetary interchange. That would involve a separate fiscal arrangement. More information at my website www.mondoymusic.com

Practice Soundclips: At the website I have posted both .mid and .mp3 files for your practice use. These are *gratis* downloadable. If I need to improve/enhance links or create resources for a particular composition, do contact me via e-mail: mondoymusic AT gmail DOT com.

Errata: Such a musical endeavor as this is prone to a range of possible typographical and score-communication errors. I encourage your keeping in touch with this composer with your discoveries of errata and areas of improvement and clarification. The function of these scores and texts is to assist you and your choir to be the best you can be, and to enjoy the wonders and cultural richness of Hawaiian language choral music.



Robert M. Mondoy Honolulu, October 21, 2010 HCAO04 \$2.50

from New Music for Hawaiian Language Chorus

Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Aloha 'Oe by Lili'uokalani

a choral arrangement of Queen Lili'uokalani's song by Robert M. Mondoy

for 2 part (or SA-TB) mixed voices, a capella or with accompaniment, Elementary level



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Aloha 'Oe

Ha'aheo ka ua i nā pali Ke nihi a'ela i ka nahele E hahai ana paha i ka liko Pua 'āhihi lehua o uka

> Aloha 'oe, aloha 'oe E ke onaona noho i ka lipo A fond embrace, a ho'i a'e au Until we meet again

'O ke hali'a aloha i hiki mai Ke hone a'e nei i ku'u manawa 'O 'oe nō ka'u ipo aloha A loko e hana nei

Maopopo ku'u 'ike i ka nani Nā pua rose o Maunawili I laila hia'ai nā manu Miki'ala i ka nani o ka liko Farewell to Thee

Proudly swept the rain by the cliffs As on it glided through the trees Still following ever the liko The 'āhihi lehua of the vale

Farewell to thee, farewell to thee Thou charming one who dwells in the bowers A fond embrace 'ere I depart Until we meet again

Thus sweet memories come back to me Bringing fresh remembrance of the past Dearest one, yes, thou are mine own From thee, true love shall ne'er depart

I have seen and watched thy loveliness Thou sweet rose of Maunawili And 'tis there the birds oft love to dwell And sip the honey from thy lips

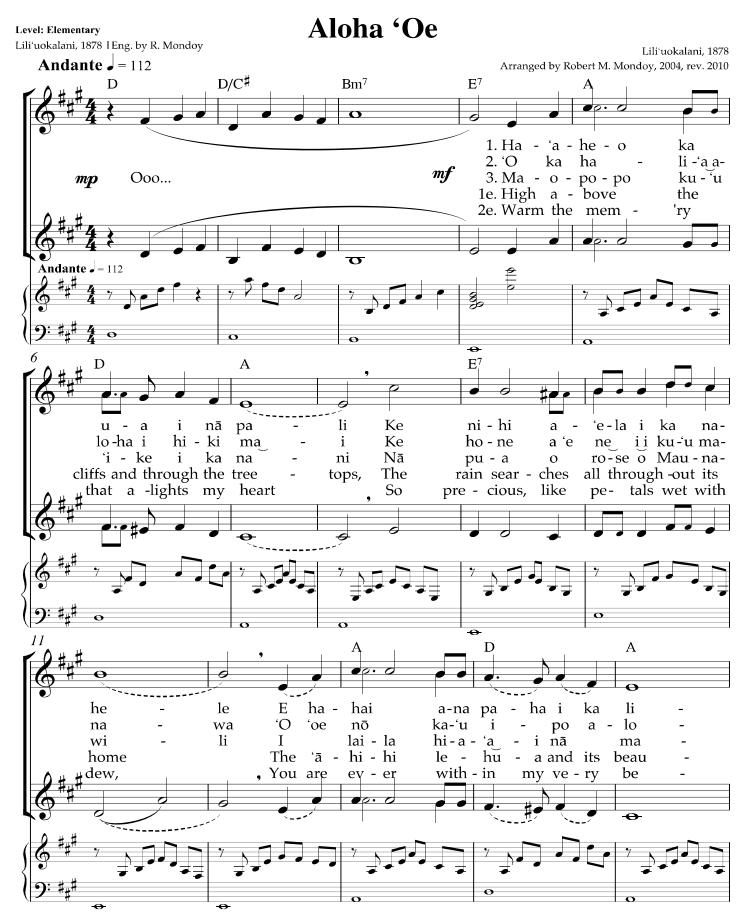
Translation: Liliʻuokalani



Nathan Yuen, 2008. Used with permission.

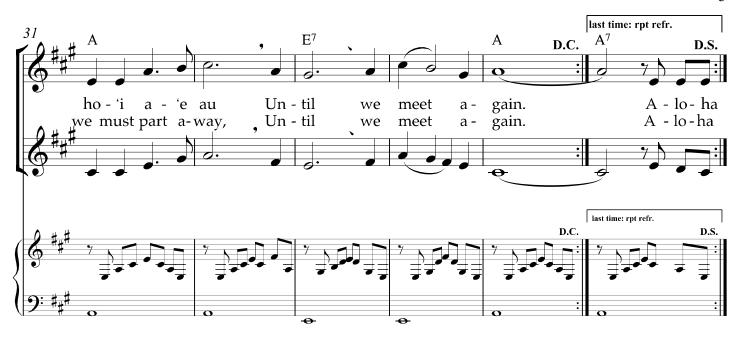
There is much written on the background story of Liliu's song. However I find myself drawn to the reference to the Pua 'āhihi (Metrosideros tremuloides). This 'Ōhi'a Lehua form is found in lower elevations, although I've seen them thriving in higher elevations as well. The flowers are dark-red, and, when the when blows, or a rain squall moves through, the leaves and branches, often top-laden with those dark-red blossoms, dance to and fro, seemingly waving to greet or to bid farewell. They populate the crests of the foothill ridges of Maunawili, where I took frequent hikes in the foothills and forests back in my high school years at St. Stephen's. I still do fondly recall the singular beauty of the Pua 'āhihi, and feel enriched in my appreciation of Lili'u's song because of it. The parents of the very trees I enjoyed probably were witness to the occasion that inspired this song. Liko are the leaf-buds of the 'Ōhi'a Lehua.

Composed 1878 by Lili'uokalani (1838-1917). All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See also *Lili'uokalani*. **Queen's Songbook**. Honolulu: Hui Hanai, 1999; *Elbert & Mahoe* **Nā Mele o Hawai'i Nei**. Honolulu: University of Hawai'i, 1970; *Wilcox et al.*, **He Mele Aloha**. Honolulu: 'Oli 'Oli Productions. Also at www.huapala.org

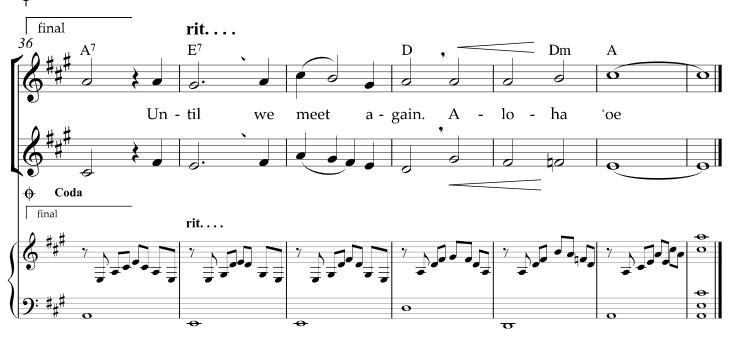


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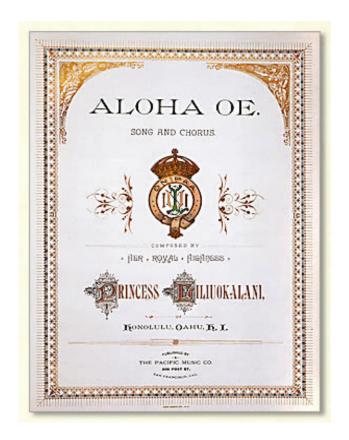












Queen Lili'uokalani's "Aloha 'Oe", 1890 sheet music

HCAKA04 \$2.50

from New Music for Hawaiian Language Chorus

Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Awaiāulu Ke Aloha by Lala Mahelona

a choral arrangement of a Hawaiian song from the late 19th century by Robert M. Mondoy

for 4 part chorus; a capella or with accompaniment, Intermediate level

* No Puakea Nogelmeier, me ke aloha pumehana *



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New Music for Hawaiian Language Chorus

Awaiāulu Ke Aloha

Hiki mai ana ke aloha Kau mai ana ka hali'a ||: Ho'olā'au mai ana ia'u || E ho'i māua e pili :|| Let Love Be Here to Stay
Love has arrived
Coming to alight, a fond memory
Urging me on with insistence
To let us be united again

HUI
E awaiāulu ke aloha
I pili hemo 'ole i ke kau
||: 'O ka hana 'ana iho ua pono
Pono 'oe pono pū ho'i kāua :||

Let love be here to stay To be together, inseparable, forever What has been done is so right You are just right, together we're perfect

'O kāu mau 'upu 'ana Ka'u i ho'okō ai ‖: E ka manawa i hiki mai Pono 'oe pono pū ho'i kāua :‖ Your anticipations
I have fulfilled
The time has arrived
You are just right, together we're perfect

Mali 'ia iho ka houpo Ka li'a a loko i hō'i'o ||: 'Ōmau 'ia iho i pa'a I mau ke ko'i'i a loko :||

The heart has been soothed The confirming desire within Bound as one, inseparable, To make this desire in me everlasting

Translation: Puakea Nogelmeier



If only we could know more about the composer of this song and the circumstances that fostered its creation; a courting song, a wedding gift, perhaps? If the time to be united has truly arrived, then together we are perfect. I hoped to heighten this rapturous declaration for the beloved by having the men and women alternately "chorus" each other. "Pono 'oe pono pū ho'i kāua", no ho'i (indeed)!

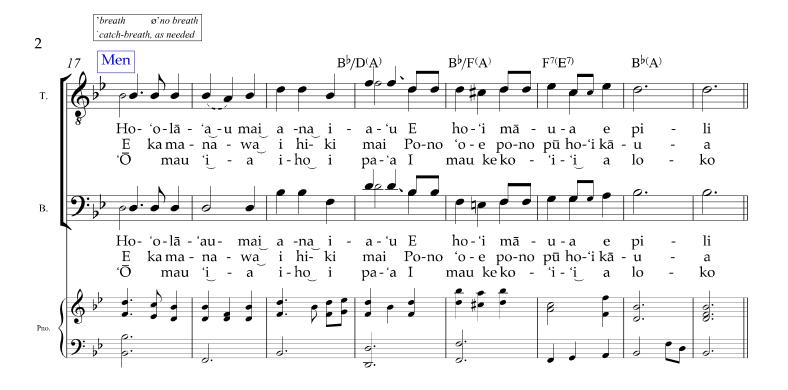
Lovers, 1923 (Pablo Picasso 1881-1973 D.C.) National Gallery of Art, Washington

ca. 1897 Lala Mahelona (-). All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See sources *Hopkins, Charles A. K.* **Aloha Collection of Hawaiian Songs**, Wall, Nichols Co., Honolulu, Territory of Hawaii 1899; *Holstein, ed.* **Ka Buke Mele O Nā Hīmeni Hawai'i**, Holstein, Honolulu, 1897, Bishop Museum Press, 2003. See also www.huapala.org



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Lovers, 1923 (Pablo Picasso 1881-1973) National Gallery of Art, Washington D.C.

HONCH04 \$2.50



Honesakala by Thomas Lindsey

a choral arrangement of a Hawaiian song from the late 19th century by Robert M. Mondoy

for 4 part chorus, some divisi; a capella or with accompaniment, Intermediate level

* No Larry Lindsey Kimura, me ke mahalo *



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New Music for Hawaiian Language Chorus

Honesakala

Hoʻoheno kēia no ka honesakala Ke ʻala mua hoʻi aʻu i honi ai Ua hoʻopaʻa ʻia ma koʻu puʻuwai Me kahi pōkē pua a kāua i kui ai

Li'a au i ka 'ono o ka wai o ia pua 'Upu a'e ka mana'o e ki'i hou e ako 'A'ohe kani leo o nā manu o 'Ōla'a Ua la'ahia au me ka kuhi hewa

I waiho iho au i kahi lei ua mai I hōʻailona nou e ʻike iho ai A he ʻuʻa kēia ua hiki iho nei Ke ahu mai nei ka meheu hele hewa

'A'ole no ku'u 'ike 'ana i ka nani Wau e kaena wale a'e ai He maka'u nui ko'u o pulu i ka ua O 'elo'elo ho'i a loa'a i ke anu Honeysuckle

This is a cherished song for the honeysuckle The first fragrance that I inhaled It is bound within my heart With the bouquet that you and I fashioned

I yearn for the sweet nectar of that flower Thoughts well up to pluck it anew There is no encouraging voice of the birds of 'Ōla'a I am cursed by illusion

I leave a lei that has faded
As a sign for you to see
This worthless one has come in vain
The straying footsteps are apparent

(word-play with boots on the steps)

It's not my knowledge of beauty That causes me to boast I am fearful of being soaked in the rain Drenched, and falling prey to the cold

Translation by Puakea Nogelmeier, 2004



From Noe Mahoe's personal notes. Tom Lindsey (in KBMH¹, Lindsay) was a hapa-haole with a sweetheart. One morning the both of them made a honeysuckle lei and then he went to work. He returned unexpectedly and saw a horse in front of his sweetheart's house. When he looked in he saw his beloved wife in the arms of his uncle. Heartbroken, he left the lei on the door knob. He composed this song in grief and died a few months later (Told by Mrs. Pukui) 'Ōla'a is a portion of forest near Ke'eau where bird catchers of old often frequented. Bird-catching is a reference to successful romancing.

Honeysuckle, photograph ownership research pending

'Ōlelo: Thomas Lindsey (-) ca. 1897. Leo: attributed to David Nape (1879-1913) ca. 1899. All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See sources *Hopkins, Charles A. K.* **Aloha Collection of Hawaiian Songs**, Wall, Nichols Co., Honolulu, Territory of Hawaii 1899; ¹*Holstein, ed.* **Ka Buke Mele O Nā Hīmeni Hawai'i**, Holstein, Honolulu, 1897, Bishop Museum Press, 2003, *Pukui* **Nā Mele Welo**, Bishop Museum Press, 1995. See also www.huapala.org

Honesakala

Level: Advanced no Larry (Linsey Parker) Kimura, me ke mahalo Thomas Lindsey (-), ca. 1897 attributed (in Hopkins) to David Nape (1879-1913), ca. 1899 With tender sorrow $\downarrow = 92$ Arranged by Robert M. Mondoy, 2004 Bb/F G⁷/F Dm⁷/C \mathbb{C}^7 **%** 8 F Gm (all women) 1. Ho-ʻo-he-no kē-i-a noka ho-ne-sa-ka Ke l'a- la mu-a - la wai - ho i-ho au i ka - hi le - i ua mae Ι ho-ai-lo - na 3. 'o - le no ku-'u 'i - ke ʻa-na i ka na ni 🚶 Wau e ka-(all men) ^l'a - la mu-a 1. Ho-'o - he - no kē - i - a no ka ho-ne-sa-ka - la Ke wai - ho i-ho au i ka - hi le - i ua mae Ι ho-ai-lo - na 'Α - 'o - le no ku-'u 'i - ke ʻa-na i ka ni 🎗 Wau e kana -**%** dolce F^7 \mathbb{C}^7 \mathbf{B}^{\flat} 14 F F (Dm)(all women) ho - 'i U - a a-'u i ho-ni ai ho - 'o - pa-'a 'i - a ma ko - 'u A he 'u - 'a kē - i - a ua e hi - ki no - u 'i - ke i-ho ai i - ho wa - le a-'e He ma-ka-'u nu-i ko-'u o pu - lu i ka na ai ʻi - a ma ho - 'i a-'u ho-ni ai ho - 'o - pa-'a ko - 'u pu-'u-A he 'u - 'a kē - i - a ua hi - ki 'i - ke i-ho no - u e ai na wa - le a-'e ai He ma-ka-'u nu-i ko-'u o pu - lu i ka 'breath ø'no breath

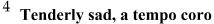
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`catch-breath, as needed

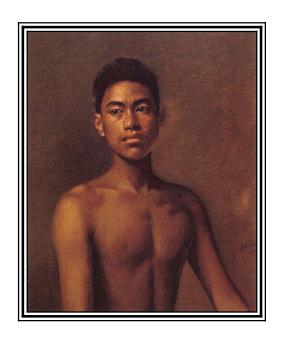
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[&]quot; 'lokepa, Hawaiian Fisher Boy", oil on canvas painting by Hubert Vos, 1898, private collection

KMKA04 \$2.50



Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Ka Makani Kā'ili Aloha by Matthew H. Kāne

a choral arrangement by Robert M. Mondoy

for 4 voices (SATB); a capella or with accompaniment, Intermediate level

* No Calvin Keoni Liu, me ke aloha pumehana *



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New Music for Hawaiian Language Chorus

Ka Makani Kā'ili Aloha

E aloha a'e ana nō au I ka makani kaulana o ka 'āina A'u e ho'oheno nei Ka makani kā'ili aloha

Kuʻu pua, kuʻu lei, kuʻu milimili ē Kuʻu lei kau i ka wēkiu A he milimili ʻoe, a he hiwahiwa naʻu

I aloha 'ia nō ia home Ia home laukaha a ka malihini A'u i noho ai a kupa Ka makani kā'ili aloha

A he lei mau no kuʻu kino

A 3rd vrs,, from source mentioned below (underline are suggested downbeats)

Mea 'ole e ka <u>lo</u>a o ia <u>ka</u>i I ka <u>ha</u>na a ka ma<u>ka</u>ni kā'ili a<u>lo</u>ha Nāna i <u>ho</u>'iho'i mai a <u>pi</u>li i ka <u>po</u>li Ku'u <u>i</u>po ha'a<u>le</u>le <u>lo</u>a The Love-Snatching Wind

I express my love For the famous wind of this land Which I hold dear to me The love-snatching wind

My flower, my lei, mine to cherish My lei that I adore above all others You are a precious thing, a treasure A lei to adorn my person

Beloved is that home That home so delightful to visitors Where I stayed and came to know well The love-snatching wind

Translation: Puakea Nogelmeier

The vast distance of that ocean is nothing
To the accomplishment of the love-snatching wind
Whose restorative power returned to my embrace
My long-forsaken sweetheart

r.m./p.n.

In 1922 a serial column prepared by Thomas Maunupau in **Nūpepa Kuokoa** (June 15, 1922) illuminates the legend of the love-snatching wind. He also included more text to the song, which I offer above for your optional use as a 3rd verse. Hawaiian language newspapers are a prime resource of cultural history and reflection, providing a richer awareness and appreciation of nā mea Hawai'i.



For more on the legend: Wilcox et al., He Mele Aloha. Honolulu: 'Oli'Oli Productions

Kīpahulu, photograph by Bob Banberter, Maui. Courtesy Maui Coastal Land Trust.

ca. 1916 by Matthew H. Kane (1872-1920). All typesets ©2010 Mondoy Music 1555 Põhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See also *King,* **Charles E. King's Book of Hawaiian Melodies**, Honolulu: Charles E. King, 1916-1928; *Elbert & Mahoe* **Nā Mele o Hawai'i Nei**. Honolulu: University of Hawai'i, 1970; *Wilcox et al.*, **He Mele Aloha**. Honolulu: 'Oli'Oli Productions. Also at www.huapala.org

Ka Makani Kā'ili Aloha



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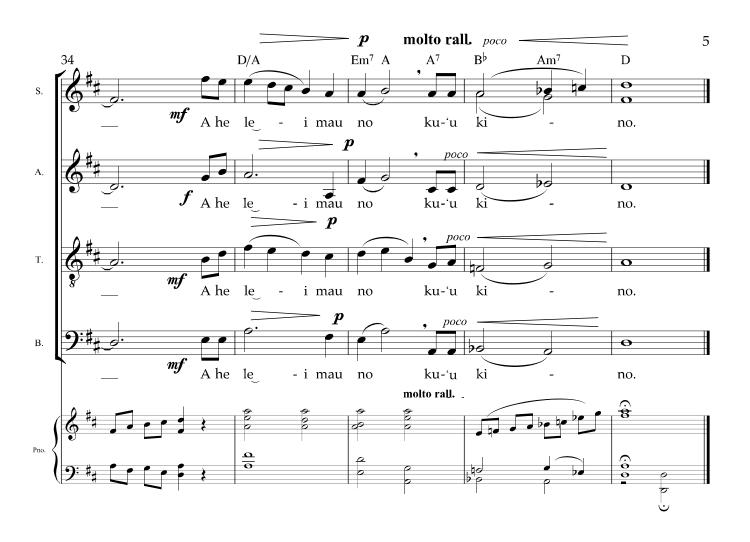
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Ka Makani Kāʻili Aloha



Kīpahulu, courtesy Island Sotheby's International Realty

KN-Various \$6.50

from New Music for Hawaiian Language Chorus

Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Ka Na'i Aupuni by H. M. William Kaniho

3 choral arrangements by Robert M. Mondoy

KNOV for 2 (3) parts; a capella or with accompaniment, Elementary level 2 verses, no modulation

KN2V for 4 (2) parts; a capella or with accompaniment, Mid-Elementary level 2 verses, modulation

KN3V for 4 (2) parts; a capella or with accompaniment, Mid-Elementary level 3 verses, modulation



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Ka Na'i Aupuni

E Hawai'i nui kuauli E nā hono a'o Pi'ilani ² O'ahu o Kākuhihewa Kaua'i o Manokalanipō Kaua'i o Manokalanipō

Oh great green-backed Hawai'i Oh, many bays of chief Pi'ilani

The Conquerer of the Nation ¹

Oʻahu of Kākuhihewa Kauaʻi of Manokalanipō

E na'i wale nō 'oukou I ku'u pono 'a'ole pau I ke kumu pono o Hawai'i E mau ke ea o ka 'āina i ka pono E mau ke ea o ka 'āina i ka pono Strive, indeed, all of you Toward the good I've done, boundless Toward the solid foundation of Hawai'i The land shall live on in righteousness

I hoʻokahi, kahi ka manaʻo I hoʻokahi, kahi puʻuwai I hoʻokahi, kahi ke aloha E mau ke ea o ka ʻāina i ka pono E mau ke ea o ka ʻāina i ka pono

Let the minds be as one Let the hearts be united Let the same love be shared The land shall live on in righteousness

Translation: Puakea Nogelmeier

He leo aloha ia pa'ē mai Mai nā kūkulu mai o Kahiki E 'ī mai ana iā 'oe e Hawai'i E mālama i ka maluhia E mālama i ka maluhia

This is an affectionate voice sounding for all From the pillars of Kahiki Telling you, Hawai'i Preserve the peace

¹ A title of Kamehameha; 'O Kamehameha ka na'i aupuni" ² Also " 'O Maui nui a Kama"



From Noe Mahoe's notes: "The Honorable William Kaniho was known as the 'Cannon Ball' of Kohala. He was a hula master of the ancient hālau system; a kahuna, an orator, and a politician. He served in the Territorial Legislature having been elected as a representative from Hawai'i. As a producer of Hawaiian pageantry he composed this mele about 1906 for a pageant on the life and deeds of Kamehameha I. I learned about the background of this song from Johanna Wilcox in 1962. She was given the information by David K. (Daddy) Bray, a nephew of William Kaniho." (fr. Mahoe, Ho'āhu 'ana o Nā Mele, publication pending, Honolulu)

The above only include after Noe's Book is published

ca. 1906 by H.M. William Kaniho ((1864-1914). All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See also *Wilcox et al.*, **He Mele Aloha**. Honolulu: 'Oli'Oli Productions; *Mahoe, Noelani,* **Ho'āhu 'ana o Nā Mele** *Manuscript (2011), publishing pending.* Also at www.huapala.org.

Ka Na'i Aupuni



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KNOV Page 4

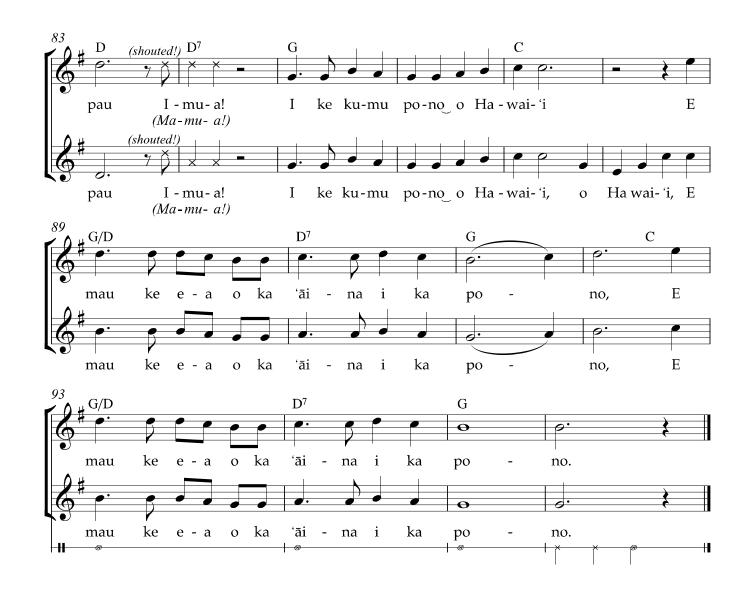


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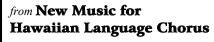


KN3V Page 4



Ka Naʻi Aupuni

KAICH04 \$2.50



Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Ke Aloha I Hiki Mai (Pōka'i) by Mālie Kalaukoa

a choral arrangement of a Hawaiian song from the late 19th century by Robert M. Mondoy

for 3 (4) part chorus; a capella or with accompaniment, Intermediate level



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New Music for Hawaiian Language Chorus

Ke Aloha I Hiki Mai (Pōka'i)

Ku'u pua i 'ōmau a pa'a A pili ma ku'u pu'uwai Waiwai nui 'oe na'u No nā kau a kau

> Ke aloha i hiki mai He hali'a mau kou ia'u E ku'u lei mai poina 'oe Ho'i mai no kāua e pili

'O ka leo o ku'u ipo Ka i kauoha mai ia'u Ua pa'a hou kou mana'o E ho'i mai me a'u

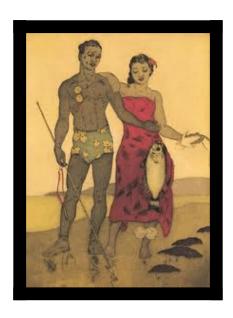
'Tis Love Has Arrived

My dear blossom which I hold fast And bound into my heart You are my greatest treasure For now and for all time

'Tis love has arrived You always recall me with affection My love, forget me not Return, let us be together again

The voice of my sweetheart Is what summons me Your commitment is renewed To come back and be with me

Translation: Puakea Nogelmeier



It is amazing what an effect loves songs can have on us, and even more impressive when we discover a charming cache of romantic music from the past that speaks as eloquently as any current hit-song. Many of the songs from the *Hopkins* 1899 **Aloha Collection of Hawaiian Songs** possess this charming, romantic, and persuasive charm. Although place-names and natural physical references common to Hawaiian lyric poetry are absent here (except in the subtitle "Pōka'i', for reasons known only to the haku mele [composer]), the declaration of love and enticement to be together are nonetheless attractive and compelling still: "E ho'i mai no kāua e pili", let's be together again.

Fisherman of Hawaiʻi, John Kelly (1878-1962), ca. 1940 Matson Collection

Hua 'ōlelo: Mālie Kalaukoa (-) ca. 1897. Leo: Mālie Kalaukoa *or* Charles Hopkins (-), *or* arranged by Hopkins, ca. 1899. All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See sources *Hopkins, Charles A. K.* **Aloha Collection of Hawaiian Songs**, Wall, Nichols Co., Honolulu, Territory of Hawaii 1899; ¹*Holstein, ed.* **Ka Buke Mele O Nā Hīmeni Hawai'i**, Holstein, Honolulu, 1897, Bishop Museum Press, 2003

Ke Aloha I Hiki Mai (Pōka'i)



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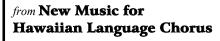


Ke Aloha I Hiki Mai



Pōkaʻi Bay need better shot

KIIHCG10 \$2.50



Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Ku'u Ipo I Ka He'e Pu'e One by Princess Miriam Likelike

a choral arrangement by Robert M. Mondoy

for 4 part chorus; a capella or with accompaniment, Late Intermediate level



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New Music for Hawaiian Language Chorus

Kuuʻ Ipo I Ka Heʻe Puʻe One

Ku'u ipo i ka he'e pu'e one Me ke kai nehe i ka 'ili'ili Nipo aku i laila ka mana'o Ua kili'opu māua i ka nahele

My lover who glides over the sandbars Like the sea nestles among the pebbles Thoughts yearn for that moment We two shared delight in the forest

E iala, e maliu mai Eia ko aloha i 'ane'i Hiki mai ana i ka pō nei Ua kili'opu māua i ka nahele

Oh you, please listen to me Here is your love, right here Having appeared last night We two shared delight in the forest

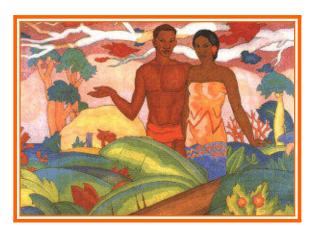
Ka 'oe nenehe a ke kai Hone ana i ka piko wai'olu I laila au lā 'ike Kili'opu māua i ka nahele

The whispering murmur of the sea Teasing at the center of pleasure There I came to know We two shared delight in the forest

Hiki 'ē mai ana ka makani Ua hala 'ē aku ē ka Pu'ulena Ua lose kou chance e ka hoa Ua kili'opu māua i ka nahele

The breeze as already blown It's too late, the Pu'ulena wind has passed You've lost your chance, my friend We two shared delight in the forest

Translation: Puakea Nogelmeier



This is one of the most beloved songs of the entire Hawaiian song corpus. The setting I proffer here attempts to portray harmonically the complexity, sensuality and depth of romantic love. Although the precise year of its composing is not known, this remarkable work of Princess Miriam demonstrates her personal poetic and musical skill as one of the Nā Lani 'Ehā (composers from the royal family) and whose active support of musical choral societies was noted in its day. Would that we had a choral arrangement of this song from that time! The Pu'ulena wind is in Kalapana, the most easterly part of Hawai'i; any romantic hope ("kou chance") carried out to sea on that wind would be forever lost.

"Hawaiian Boy and Girl" 1928 Arman Manookian (1904-1931), formerly part of Hana Hotel's art work for 60 years, removed in 2010

ca. 1880 (?) by Princess Miriam Likelike (1851-1887). All typesets ©2010 Mondoy Music 1555 Põhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See also: *Elbert & Mahoe* **Nā Mele o Hawai'i Nei**. Honolulu: University of Hawai'i, 1970; *Wilcox et al.*, **He Mele Aloha**. Honolulu: 'Oli'Oli Productions. Also at www.huapala.org

Ku'u Ipo I Ka He'e Pu'e One



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Kuʻu Ipo I Ka Heʻe Puʻe One



Princess Miriam Likelike (1851-1887) Photograph ca. 1875 (?)

MAK99 \$2.50



Makalapua by Nā hoaloha o Lili'ukalani

a choral arrangement by Robert M. Mondoy

for 3 part chorus; a capella or with accompaniment, Late Elementary level



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New Music for Hawaiian Language Chorus

Makalapua

'O Makalapua ulumāhiehie 'O ka lei o Kamaka'eha No Kamaka'eha ka lei na Li'awahine Nā wāhine kīhene pua

Beautiful, flourishing delightfully Is the wreath of Kamaka'eha For Kamaka'eha is the lei made by Li'awahine And the women with baskets of flowers

E lei hoʻi, E Liliʻulani ē E lei hoʻi, E Liliʻulani ē Wear the lei, O Liliʻulani Wear the lei, O Liliʻulani

Hai'ha'i pua kamani paukū pua kīkī I lei ho'owehiwehi no ka wahine E walea ai ka waokele I ka liko i Omaunahale Kamani blossoms plucked to link with ti flowers As a lei to adorn the woman To be at ease in the cool forest In the leafbuds at Omaunahale

Lei Ka'ala i ka ua a ka Nāulu Ho'olu'e ihola i lalo o Hale'au'au Ka ua lei koko 'ula i ke pili I pilia ka mau'u nēnē me ke kupukupu Ka'ala is wreathed by the rain of Nāulu That then pours down upon Hale'au'au The rainbow-wreath rain on the pili grass That draws the nēnē grass next to the kupukupu fern

Lei akula i ka hala o Kekele I nā hala moe ipo o Malailua Ua māewa wale i ke oho o ke kāwelu Nā lei kāmakahala o ka ua Wa'ahila Wear the pandanus of Kekele And the sweetheart-pairing pandanus of Malailua In the kāwelu grass sways The kāmakahala wreaths of the Wa'ahila rain

Translation: Hui Hānai



Kamani Blossoms (Courtesy of Forest and Kim Starr, 2007)

ca. 1890 by Nā hoaloha o Lili'uokalani (The friends and associates of Queen Luli'uokalani.) All typesets ©2010 Mondoy Music 1555 Põhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* See also *Lili'uokalani*. Queen's Songbook. Honolulu: Hui Hanai, 1999; *Elbert & Mahoe* Nā Mele o Hawai'i Nei. Honolulu: University of Hawai'i, 1970; *Wilcox et al.*, He Mele Aloha. Honolulu: 'Oli'Oli Productions. Also at www.huapala.org

Makalapua

Level: Late Elementary



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Makalapua



Queen Lili'uokalani (1838-1917) Photograph ca. 1870 (?)

HCMW09 \$2.50



Moloka'i Waltz by Matthew H. Kāne

A rather grand choral arrangement by Robert M. Mondoy

for 4 part chorus, some divisi; a capella or with accompaniment, Advanced level



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Moloka'i Waltz

He 'āina kaulana 'o Hālawa, Ka heke nō ia ka'u 'ike 'Āina ho'ohihi a ka malihini Hanohano wale i ka waha o ka lehulehu Hūwale mai nō ke aloha Wai pāhihi i nā pali Wailele a'o Moa'ula Pulupē i ka hunehune kēwai Hālawa is a renowned land The finest that I know Land entrancing to visitors Praised far and wide Fondness wells up within For water streaming over the cliffs The waterfall of Moa'ula Drenching with misty droplets

Hui

He nani kū kilakila Alo lua i nā pali Home aloha nō ia Ku'u one hānau Wailele hune i nā pali Ko kāhiko nō ia Me Moloka'i, 'āina kaulana Me 'oe nō wau Beauty that is so majestic With cliffs face-to-face It's a beloved home Sands of my birth Waterfalls cascading on the cliffs They are your adornment Moloka'i, famous land With you I belong

Translation: Puakea Nogelmeier

Born in Hālawa, Matthew H. Kāne was part of a long tradition of musical excellence at Hālawa School (he was a teacher and principal there ca. 1904-1910). Hālawa School (1886-1939) choral students won many accolades during song-contests in the early 20th c. You can learn more about Hālawa School from Moloka'i community newspapers and from the archives of **Maui News**. Along with several other Moloka'i songs, Moloka'i Waltz is one of the "must-know" for any local kani ka pila. We learned as youngsters that (after securing permission to hike) you need to place in the pool a ti leaf before swimming at Moa'ula falls: if it floats, 'tis safe to swim; if not, then stay out of the water for the mo'o is surely lurking about. (*Photo by rmm, 2010*)



Words & music: Matthew H. Kāne (1872-1920) ca. 1910. Current typeset proffered for educational purposes only. All typesets © 2010 Mondoy Music 1555 Põhaku St. B-104 Honolulu HI 96817 (808) 845-8405 www.mondoymusic.com Please contact before photocopying. *Mahalo!* See also *Wilcox et al.*, **He Mele Aloha**. Honolulu: 'Oli'Oli Productions. Also at www.huapala.org.

Moloka'i Waltz



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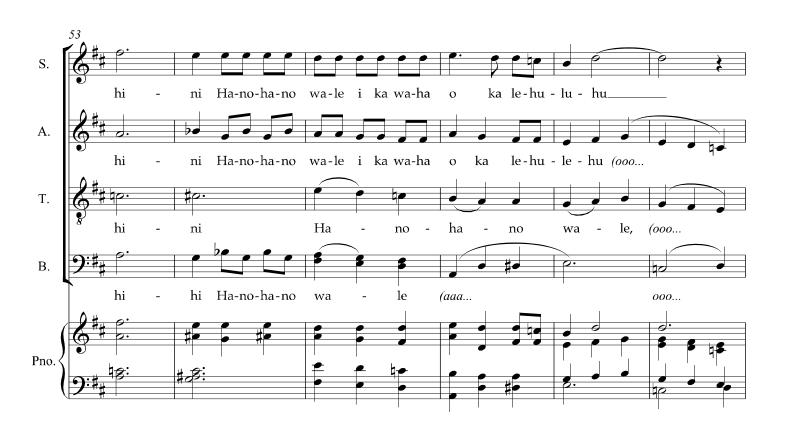
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HCNWP18 \$2.50

from New Music for Hawaiian Language Chorus

Original choral arrangements by Robert M. Mondoy of Hawaiian language songs



Nu'uanu Wai Puna by Mekia Kealakai

A choral arrangement of a Hawaiian song from the late 19th century by Robert M. Mondoy

for 4 part chorus, some divisi; a capella or with accompaniment; Advanced level

* No Robert Uluwehionāpuaikawēkiuokalani Cazimero, me ke aloha pumehana *



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New Music for Hawaiian Language Chorus

Nu'uanu Wai Puna

Mai hoʻohihi ʻoe e ke onaona I nā koʻiʻi a ke kino I Waolani ʻoe e ʻike pono Pili mai pumehana kāua

Don't be confused, my lovely,
With desires that well up from inside
At Waolani, you will truly discover

Nu'uanu, Wellspring of Affection

At Waolani, you will truly discover Be with me and we will be warmed

HUI

Nu'uanu wai puna a ke aloha Kū kilakila i ka ua Pōpōkapa Pūku'i kāua lā i laila Ku'u lei ma'o, 'o 'oe ia

Nu'uanu is the wellspring of affection Standing proudly in the Pōpōkapa Rain We two huddled down together there My lei of ma'o blossom, 'tis you

He 'i'ini kēia nou ho'okahi I ka ihu e ho'omau iho ai No'u iho nei kuleana Kowali ho'omaumau i ka piko

I have this desire for you alone
With a kiss will we seal it
Mine alone is this privilege
An ever-present churning within the heart

Translation: Puakea Nogelmeier



In Hawaiian lyric poetry, the setting of a cool verdant location drenched in rain and mist is always a backdrop for the deepest sexual and romantic sentiments. Waolani, in upper Nu'uanu valley, is a site rich in legend and culture. The uncommon reference to the ma'o is to be noted, the native Hawaiian cotton, whose delicate yellow blossoms grace a shrub of star-shaped silver-green leaves. Mekia Kealakai (he would have been been around 30 when he wrote this) was a gifted and influential musician during his long and fruitful life. This is my personal favorite of all his compositions.

Konahuanui and the Pōpōkapa rain, upper Nuʻuanu valley rmm, 2004

ca. 1897, by Mekia Kealakai (1867-1944).

Sources: Holstein, ed. Ka Buke Mele O Nā Hīmeni Hawai'i, Honolulu, 1897, Bishop Museum Press, 2003 and Hopkins, Charles A. K. Aloha Collection of Hawaiian Songs. Wall, Nichols Co., Honolulu, Territory of Hawaii 1899. All typesets ©2010 Mondoy Music 1555 Põhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. Mahalo!

Nu'uanu Wai Puna

no Robert Uluwehionāpuaikawēkiuokalani Cazimero, me ke aloha pumehana









PSCH04 \$2.50



Pua Sadinia by David Nape

a choral arrangement a Hawaiian song from the late 19th century by Robert M. Mondoy

for 3 voices (S,A,TB); a capella or with accompaniment, Intermediate level



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New Music for Hawaiian Language Chorus

Pua Sadinia

'Auhea wale ana 'oe Ku'u pua sadinia I pulu i ke kēhau O ke kakahiaka

> I will never forget you Gentle vow that you gave me A eia nō me a'u Kahi konikoni ai

Noho aku au hoʻolono Ka ʻoē nehe a ka wai A he waiwai nui ke aloha A loko e hana nei

O ka ne'e mai a ka noe Hali'i maila i uka I ho'opulu i ke kēhau O ka malu hēkuawa

Gardenia Blossom

Pay heed to me O my Gardenia blossom Moist with dewdrops Of the early morn

I never will forget you Gentle vow that you gave me Here it is within me Where it throbs in my breast

I remain, listening The rustling murmur of the water Love is great treasure Causing tumult in my heart

The creeping mist Spreading over the uplands Moistened by the dew In the shade of the valley

Translation: Puakea Nogelmeier



If David Nape wrote the text, he would have been 18 years old. The (indeterminate) reference to Lilia Ke'eaumoku is hand-written in Noe Mahoe's ACHS copy, the only corroborative I know outside huapala.org. The gardenia, along with many strongly-scented blooming shrubs were exotic introductions well-favored by the latter 19th c. It is no small wonder that the gardenia was already musically poeticized by the time of Kealaokalani's 1888 publication. The song-text was later reprinted by in Holstein's 1897 Ka Buke Mele O Nā Hīmeni Hawai'i.

Hua 'ōlelo: David Nape (?) ca. 1888 in **Ka Buke O Nā Leo Mele Hawai'i**. Verse 3 ca. 1888 by Lilia Ke'eaumoku) ¹ (-) (married 1877.) Leo: ca. 1899 by David Nape ²(1870-1913), or arranged by him (he was already published in the U.S. by 1896). All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!* Sources: *Holstein, ed.* **Ka Buke Mele O Nā Hīmeni Hawai'i**, (ed. Holstein, Honolulu, 1897, Bishop Museum Press, 2003); ²*Hopkins, Charles A. K.* **Aloha Collection of Hawaiian Songs**. Wall, Nichols Co., Honolulu, Territory of Hawaii 1899. Also at ¹ www.huapala.org

Level: Mid Intermediate

(?) David Nape (1870-1913), (v3: Lilia Ke'eaumoku (-) in Ka Būke O Nā Leo Mele Hawai'i, $\,$ 1888

Pua Sadinia

David Nape , in Aloha Collection of Hawaiian Songs, 1899 Arranged by Robert M. Mondoy, 2004



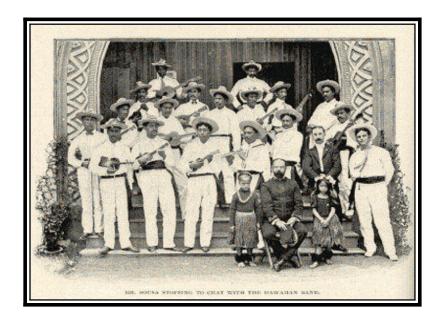
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Pua Sadinia



David Nape (1870-1913) is standing behind the seated John Philip Sousa (1854-1932).

Mekia Kealaka'i (1867-1944) is also holding a flute, to David's right.

Photo research pending for source & location; probable date is 1895

PAIKU9 \$2.50



Pulu Au I Ka Ua

A choral arrangement of an anonymous Hawaiian song-text from the late 19th century using an original melodic setting by Robert M. Mondoy

for 4 part chorus, some divisi; a capella, Advanced level

An homage to and in the style of the 19th century Hawaiian chorale clubs

* No Charles Kukahimaikalani Tilton, me ke aloha pumehana *



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Mew Music for Hawaiian Language Chorus

Pulu Au I Ka Ua

Pa'a maila 'o uka i ka ua I ka ua noe kilikilihune Ho'okokohi maila i uka lilo Pulu pē ka liko o ka lehua

Pulu au, pulu au i ka ua I ka ua noe kilikilihune Kāhiko maila i ka nahele Hali'i maila i nā pali

Mai ālai mai hoʻi ʻoe I ke ʻohu noho kuahiwi Ke huli nei au lā I ka home o ke onaona

'Ehia mea minamina 'O ka lau o ka palai I ka pulu mau i ka ua I ka ua no kilihune

Drenched Am I In The Rain

The highlands are shrouded in the rain By the fine droplets of the mist Pressing darkly on the highest regions Drenching the leaf buds of the lehua

> I am drenched, I am soaked by the rain By the fine droplets of the mist An adorning beauty for the forest Draping down over the cliffs

Do not in any way hinder me Amid the sweeping mountain mists For I am on my way, searching For the home where sweetness abides

The one thing that touches the heart Is the frond of the palai fern Always drenched by the rain By the fine droplets of the mists

Translation: Puakea Nogelmeier & Robert M. Mondoy

The phrase "Pulu au i ka ua" is the poetic equivalent of being besotten in love, seized by romantic desire. The references to *liko lehua, ka ua noe kilihune* and the *palai* fern are all wonderfully erotic images in Hawaiian lyric poetry. The idea of seeking and meeting one's lover in mountain mists and in cool, wet elevations captures the Hawaiian imagery of profound romance. With this melodic re-casting (the original

tune to this text is lost to the mists of time), I hoped to capture the rapture, giddiness, and sheer delight employing the choral musical vocabulary of over a century ago.

Palai; Kamakou, Moloka'i (Rob, 2008)

Hua 'ōlelo: Anonymous, ca. 1897, from *Holstein, ed.* **Ka Buke Mele O Nā Hīmeni Hawai'i,** Honolulu, 1897, Bishop Museum Press, 2003. Leo: ©2009 Robert M. Mondoy. All typesets ©2010 Mondoy Music 1555 Pōhaku St. Apt. B-104 Honolulu HI 96817 (808) 845-8405. All rights reserved. Please contact before photocopying or recording. *Mahalo!*



Pulu Au I Ka Ua

an homage to the 19th century Hawaiian chorale clubs no Charles Kukahimaikalani Tilton, me ke aloha pumehana

Level: Advanced Anonymous, from Ka Buke Mele O Nā Hīmeni Hawai'i , ca. 1897

An original meoldy by Robert M. Mondoy (b. 1952), 2009 Arranged for chorus by Robert M. Mondoy, 2009



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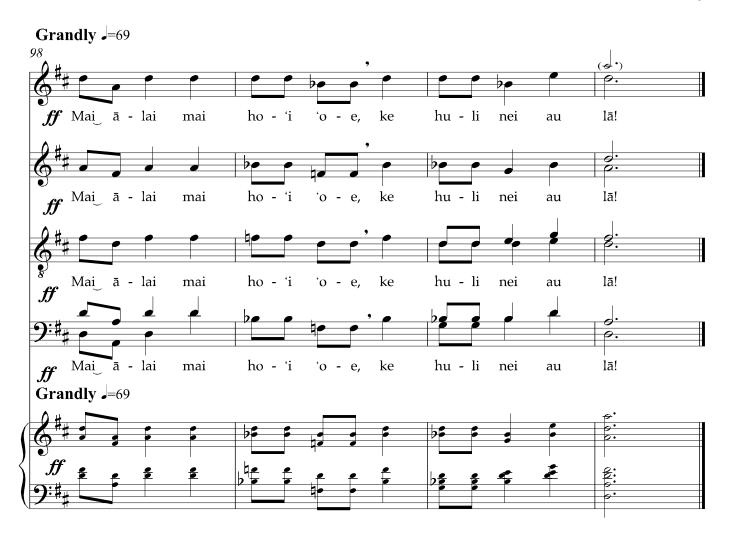








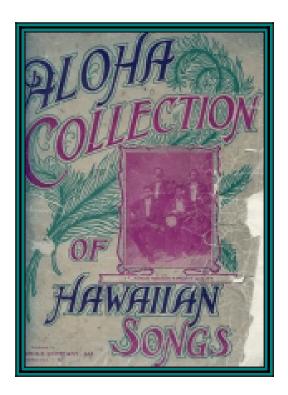






Palai; Kamakou, Molokaʻi (Rob, 2008)

Pulu Au I Ka Ua



Cover of the *Hopkins* Aloha Collection of Hawaiian Songs, 1899 with photograph of _____