

*Ka Hae Hawaii* May 15, 1861

Eia na makani o Maui a me Molokai.....  
 Ka hoolua o ka moae,  
 Kaele i Palaau,  
 Haualialia ilaila,  
 Ka iki aea i Hoolehua,  
 Ma ke kuapa maluna mai o Moomomi,  
 Kamakani kiola kapa o Kaeleawaa,  
 O Waikaloa ka makani,  
 Puuapapai Puuanahulu Kaamola,  
 He pakaikai ka makani no Waialua e pa nei,  
 Hoolua iho la ma Halawa,  
 Hoolua noe ma Halawa,  
 Hoolua wahakole ma Halawa,  
 Ha ka aano ma Halawa,  
 He laukamani ma Halawa,  
 He okia ma Halawa,  
 He ualehu ma Halawa,  
 He laiku ma Halawa,  
 He naulu ma Halawa,  
 He kehau ma Halawa,  
 He koi pali ma Halawa,  
 He li anu ma Halawa,  
 He ehu kai ma Halawa,  
 Kaupu moa ula Kalawao,  
 He kilioopu ko Makaluhau,  
 He koki ko Kalaupapa,  
 Inu i ka wai hanau iuka,  
 He ala hou Kalama'ula,  
 Kukuni aku la i ka ai o na kula wela,  
 Pa-u pili ka lae lawelawe malie iloli,  
 Ke hao la i ke kai maloo,

Rendering, 2015

Eia nā makani o [Maui a me] Moloka'i  
 Ka Ho'olua o ka Moa'e,  
 Ka'ele\*a i Pālā'au,  
 Hauālialia i laila,  
 Ka Iki'ae'a i Ho'olehua,  
 Ma ke Kuapā ma luna mai o Mo'omomi,  
 Ka makani kiola kapa 'o Ka'eleawa'a  
 O Waikaloa ka makani,  
 Pu'uapapai Pu'uanahulu Ka'amola,  
 He Pākaikai ka makani no Waialua e pā nei,  
 Ho'olua iho lā ma Hālawa,  
 Ho'olua noe ma Hālawa,  
 Ho'olua wahakole ma Hālawa,  
 Hāka'a'ano ma Hālawa,  
 He Laukamani ma Hālawa,  
 He 'Okia ma Hālawa,  
 He Ualehu ma Hālawa,  
 He La'ikū ma Hālawa,  
 He Nāulu ma Hālawa,  
 He Kēhau ma Hālawa,  
 He Ko'ipali ma Hālawa,  
 He Līanu ma Hālawa,  
 He 'Ehukai ma Hālawa,  
 Ka'upu Moa'ula Kalawao,  
 He Kili'o'opu ko Makaluhau,  
 He Kōkī ko Kalaupapa,  
 Inu i ka wai hānau i uka,  
 He ala hou Kalama'ula,  
 Kukuni aku la i ka ai 'o nā kula wela,  
 Pa'ūpili kāla'e lawelawe mālie 'iloli,  
 Kehao la i ke kai malo'o,

Translation, 2015

These are the winds' names of [Maui and] Moloka'i  
 The Ho'olua wind or the Moa'e [tradewinds]  
 The Ka'ele at Pālā'au  
 The Hauālialia is there  
 The Iki'ae'a (?) at Ho'olehua  
 Along with the Kuapā from above Mo'omomi  
 The wind-that-tosses-the-kapa, Ka'elewa'a  
 [?Ka-lele-wa'a], The Waikaloa wind,  
 Pu'uapapai and Pu'uanahulu of Kaāmola [Kamalō area]  
 Pākaikai the wind that hits Waialua  
 Ho'olua-descending at Hālawa  
 Ho'olua-mist at Hālawa  
 Ho'olua-raw-mouth at Hālawa  
 The Haka'a'ano at Hālawa  
 The Lau-kamani at Hālawa  
 The 'Okia at Hālawa  
 The Ualehu ["Gray-rain"] at Hālawa  
 The La'ikū at Hālawa  
 The Nāulu at Hālawa  
 The Kēhau at Hālawa  
 The Ko'ipalima at Hālawa  
 The Līanu at Hālawa  
 The 'Ehukai at Hālawa  
 The Ka'upu and Moa'ula (at) Kalawao  
 The Kili'o'opu of Makaluhau (?)  
 The Kōkī of Kalaupapa  
 Drink of the water born in the mountains  
 that rises up anew (at) Kalama'ula  
 Scorched there are the hot plains  
 The Pa'ūpili rain in calm attendance, a yearned-for calm  
 The Kehao (rain?) there upon a dried-up sea

Ke ohi la i ka ia,  
 ka ukana ia a ka makani he Moae,  
 Noho mai auanei ka moae iuka,  
 He moae auanei ma Kona,  
 He hoolua ma Koolau,  
 He ka-a-o kaua e lana nei,  
 A ka lae o Kalaau he pelu ka makani,  
 Huai ka puka loa,  
 He koa ko Malei,  
 He ununu paakea,  
 He malualua hale o Lono,  
 He Kumumaomao,  
 He hoolua ma ka nahelehele,  
 He makani kaikoo no Kona, no Koolau,  
 Kai aku la Koolau palena ke awa,  
 A! no ke awa la pae,  
 Oi koke oe ka haku,  
 Oi koke au ke kauwa,  
 Kau-ka-i i na la o ka malie,  
 O Welehu nei la he malama ino,  
 O Makalii o Kaelo,  
 o Kaulua poha ka ula wena,  
 I Olana hookau ka malie,  
 O Welo o Ikiiki o ke aho  
 pulu ia a ka lawaia,  
 Nana iho oe loihi ke kai,  
 Pokole ka moku,  
 Ka waa no e pae,  
 Imi ia Pakaa loaa Pakaa,  
 Papai Waimea Molokai ua ino.....

Ke 'ohi la i ka i'a,  
 ka ukana 'ia a ka makani he Moa'e,  
 Noho mai auane'i ka Moa'e i uka,  
 He Moa'e auane'i ma Kona,  
 He Ho'olua ma Ko'olau,  
 He ka'ao kāua e lana nei,  
 A ka la'e o Kalā'au he pelu ka makani,  
 Hua'i ka puka loa,  
 He ko'a ko Mālei,  
 He unūnu pa'akea,  
 He Malualua Haleolono,  
 He Kumumaomao,  
 He Ho'olua ma ka nāhelehele,  
 He makani kai ko'o no Kona, no Ko'olau,  
 Kai aku la Ko'olau palena ke awa,  
 A! No ke awa la pae,  
 Oi koke 'oe ka haku,  
 Oi koke au ke kauwa,  
 Kauka'i i na lā o ka mālie,  
 'O Welehu nei la he mālama 'ino,  
 'O Makali'i o Kā'elo,  
 'O Kaulua pohā ka 'ula wena,  
 'O lana ho'okau ka mālie,  
 'O Welo o 'iki'iki o ke aho  
 pulu 'ia a ka lawai'a,  
 Nānā iho 'oe lo'ihi ke kai,  
 Pōkole ka moku,  
 Ka wa'a no e pae,  
 'Imi 'ia pāka'a loa'a pāka'a,  
 Papa'i wai mea Moloka'i ua 'ino,

So fish can be harvested there  
 the cargo carried by the Moa'e wind  
 The Moa'e wind just tarrying upland  
 Soon the Moa'e at the leeward areas  
 The Ho'olua in the windward areas  
 We tell of a legend of calm  
 At the cape of Lā'au Point (where) the wind turns  
 Disclosing a great passage  
 The fishing shrine of the guardian Mālei  
 The gnarled sandstone reefs  
 And the Mālualua wind (of) Haleolono  
 The Kumuma'oma'o wind  
 The Ho'olua wind among the undergrowth  
 The winds of the rough seas of the leeward and the  
 windward, The seas separate the harbors  
 O! Concerning disembarking at those harbors  
 you, the master; move quickly  
 I the servant; move quickly  
 Dependant upon a calm day  
 The Welehu month (Nov) nurtures storms  
 The Pleiades of the Kā'elo wet-month,  
 The Kaulua star (Sirius) bursts forth a rosy glow  
 A calm secures the peace  
 The Welo month of uncomfortable humidity, stifling  
 breathing, Saturating (with sweat) the fisherman  
 Go look for the swelling seas  
 and the littleness of the island  
 For a canoe to come ashore  
 Sought-for anecdotes beget more anecdotes  
 Reddish waters pound against (the shore) during  
 Moloka'i storms

This article appeared in the newspaper *Ka Hae Hawaii* on May 15, 1861. The author interrupts his narrative about the legend of Kuapakaa to enumerate the wind-names of Maui and Moloka'i. The Hawaiian language newspapers are important repositories of cultural information, and many contributors saw their articles as a means not only of educating the general public but also as a means of preserving Hawaiian history, legends and cultural concerns. Puakea Nogelmeier (2010) in his excellent book *Mai Pa'a I Ka Leo*<sup>20</sup> proffers a most readable explanation of the importance of Hawaiian language newspapers and their importance in their day and their indispensability in contemporary research at arriving at a more lucid understanding of Hawaiian culture, language, and politics.