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With sincere *mahalo*, rob mondoy

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I can only take checks, or non-coin cash.

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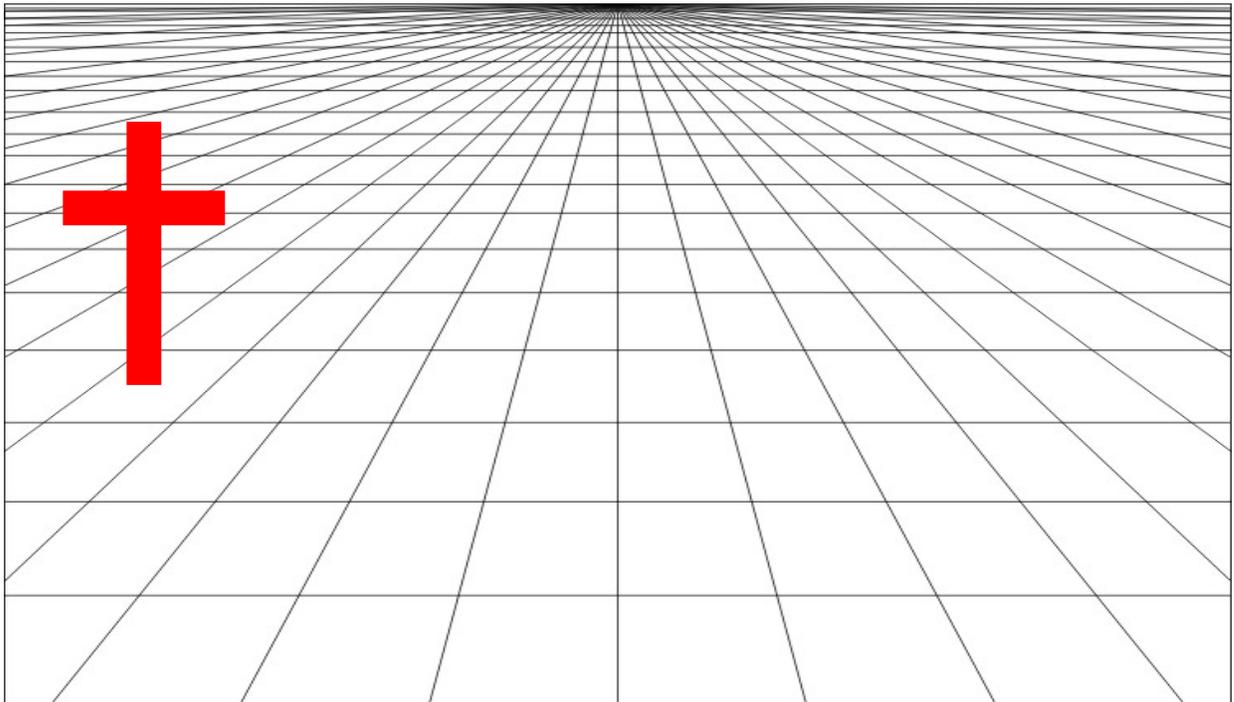
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RM 114-414

# Triumphant

# Cross

# Mass



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Acclamations for Sunday Eucharist

Contemporary music for Mass celebrating the power of the Cross

By Robert M. Mondoy

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# Preface Dialogue

RM 114

Triumphant Cross

Robert M. Mondoy, 1992, 2013

Capo III: play A

**Stately** ♩=112

A C Dma7 A G D Em  
C Eb Fma7/G C Bb F Gm

The Lord be with you. And with your spi - rit. Lift up your hearts. We

C Bm A° Dma7  
Eb Dm C9 Fma7/G

lift them up to the Lord. *Freely* Let us give thanks to the Lord our God. *flex*

C D° A°  
Eb F9/G C9

It is right and just.

## Preface formula

A C#m G E G E  
C Em Bb G Bb G

*repeatabe* *final phrase, into "Holy"*

*attacca D.S.*

*accel. into "Holy"*

# Preface Acclamation (Holy)

RM 214

Capo III: play A

Triumphant Cross

Rock style ♩=132

Robert M. Mondoy, 1979, 2013

A C Em<sup>7</sup> Gm<sup>7</sup> A C Em<sup>7</sup> Gm<sup>7</sup> A C Em Gm C Eb  
 Ho - ly, ho - ly, ho - ly, Lord, Lord

*intro w/o sung preface*  
*f* *mf*  
 God of hosts. Hea - ven and earth are full of your glo - ry. Ho -

Em Gm A C Em<sup>7</sup> Gm<sup>7</sup> C Eb F<sup>#m</sup> Am/D,  
 san - na in the high - est, ho - san - na in the high - est,

E G G Bb D F F Ab  
 ho - san - na in the high - est.

A C Em<sup>7</sup> Gm<sup>7</sup> A C  
 ho - san - na in the high - est.

i.h. r.h.

The musical score is written in 4/4 time with a tempo of 132 beats per minute. It features a guitar part with a capo on the third fret and a piano accompaniment. The score is divided into four systems, each with a vocal line and a piano accompaniment. The first system includes an 'intro w/o sung preface' for the piano. The second system begins with the lyrics 'God of hosts. Hea - ven and earth are full of your glo - ry. Ho -'. The third system continues with 'san - na in the high - est, ho - san - na in the high - est,'. The fourth system concludes with 'ho - san - na in the high - est.' and includes performance markings for the piano's right and left hands.

A C (tacet) Em<sup>7</sup> Gm<sup>7</sup> (tacet) C Eb F<sup>#m</sup> Am/D

Bles-sed is he who comes in the name of the Lord. Ho-

*mf* *f*

E G G Bb D F F Ab

san - na in the high - est, ho - san - na in the high - est,

8<sup>va</sup>

A C Em<sup>7</sup> Gm<sup>7</sup> A C Em<sup>7</sup> Gm<sup>7</sup> A C Em<sup>7</sup> Gm<sup>7</sup> A C

ho - san - na in the high - est.

*ff* l.h.

# Memorial Acclamation

RM 314

Triumphant Cross

Robert M. Mondoy, 1979, 2013

Capo III: play A

Rock style

♩=132

D  
F/G

A

C

Em7  
Gm7

A

C

Em7  
Gm7

*The mys - te - ry of faith.*

*intro.* *intro w/o singing presider:*

*f* *mf*

A C Em Gm C Eb /D Am7 F#m E G

When we eat this bread and drink this cup, we pro - claim your

G Bb D F F Ab

death, O Lord, we pro - claim your death, O Lord,

A C Em7 Gm7 A C Em7 Gm7 A C Em7 Gm7 A C

un - til you come a - gain.

*ff* *l.h.*

Capo III: play A

# Doxology

RM 414

Triumphant Cross

Robert M. Mondoy, 1979, 2013

Freely

Through him, and with him, and in him, O God al - might - y Fa - ther in the

unity of the Holy Spirit, all glo - ry and ho - nor is yours for ev - er and ev - er.

*intro w/o singing presider*  
F#m7 Bm7  
Am7/D Dm7

RM 414

Triumphant Cross

Robert M. Mondoy, 1979, 2013

Capo III: play A

Rock style ♩=132

# Amen

A - men, a - men,

al - le - lu - ia, a - men.  
(Lent: Glo - ry and praise, a - men.)

*sfz* l.h.

RM 114 **PREFACE I OF THE SUNDAYS IN ORDINARY TIME**  
52. THE PASCHAL MYSTERY AND THE PEOPLE OF GOD

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eternal God, through Christ →our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin →and death,

summoning us to the glory of being now called a chosen race, a →royal priesthood, a holy nation, a people for your own →possession,

to proclaim everywhere your →mighty works, for you have called us out of darkness into your own wonder-→ful light.

And so, with angels and archangels, with thrones and dominions, and with all the hosts and →powers of heaven, we sing the hymn of your glory, as without end we →acclaim:

RM 114 **PREFACE II OF THE SUNDAYS IN ORDINARY TIME**  
53. THE MYSTERY OF SALVATION

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eternal God, through Christ →our Lord.

For out of compassion for the waywardness →that is ours, he humbled himself and was born of →the Virgin;

by the passion of the cross he freed us from un-→ending death, and by rising from the dead he gave us life →eternal.

And so, with angels and archangels, with thrones and dominions, and with all the hosts and →powers of heaven, we sing the hymn of your glory, as without end we →acclaim:

RM 114 **PREFACE III OF THE SUNDAYS IN ORDINARY TIME**  
54. THE SALVATION OF MAN BY A MAN

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For we know it belongs to your →boundless glory, that you came to the aid of mortal beings with your →divinity

and even fashioned for us a remedy out of mortali- →ty itself, that the cause of our downfall might become the means of our salvation, through Christ →our Lord.

Through him the host of angels adores your majesty and rejoices in your pre- →sence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we →acclaim:

RM 114 **PREFACE IV OF THE SUNDAYS IN ORDINARY TIME**  
55. THE HISTORY OF SALVATION

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eternal God, through Christ →our Lord.

For by his birth he brought renewal to humanity's →fallen state, and by his suffering, canceled out →our sins;

by his rising from the dead he has opened the way to e- →ternal life, and by ascending to you, O Father, he has unlocked the gates →of heaven.

And so, with the company of an- →gels and saints, we sing the hymn of your praise, as without end we →acclaim:

RM 114 **PREFACE V OF THE SUNDAYS IN ORDINARY TIME**  
56. CREATION

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For you laid the foundations of the world and have arranged the changing of →times and seasons; you formed man in your own image and set humanity over the whole world in all →its wonder,

to rule in your name over all →you have made and for ever praise you in your mighty works, through Christ →our Lord.

And so, with all the an- →gels, we praise you, as in joyful celebration we →acclaim:

RM 114 **PREFACE VI OF THE SUNDAYS IN ORDINARY TIME**  
57. THE PLEDGE OF THE ETERNAL PASSOVER

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For in you we live and move and →have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life →eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus →from the dead, we hope for an everlasting share in the pas- →chal mystery.

And so, with all the an- →gels, we praise you, as in joyful celebration we →acclaim:

RM 114 **PREFACE VII OF THE SUNDAYS IN ORDINARY TIME**  
58. SALVATION THROUGH THE OBEDIENCE OF CHRIST

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For you so loved the world that in your mercy you sent us →the redeemer, to live like us in all things but sin, so that you might love in us what you loved in →your Son,

by whose obedience we have been restored →to those gifts of yours that, by sinning, we had lost in dis- →obedience.

And so, Lord, with all the an- →gels and saints, we, too, give you thanks, as in exultation we →acclaim:

RM 114 **PREFACE VIII OF THE SUNDAYS IN ORDINARY TIME**  
59. THE CHURCH UNITED BY THE UNITY OF THE TRINITY

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For, when your children were scattered a- →far by sin, through the blood of your Son and the power of the Spirit, you gathered them again to →yourself,

that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the →Holy Spirit, might, to the praise of your manifold wisdom, be manifest as →the Church.

And so, in company with the →choirs of angels, we praise you, and with joy we →proclaim:

RM 114 **EXALTATION OF THE HOLY CROSS**  
Sept. 13, pg. 806

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eter- →nal God.

For you placed the salvation of the human race on the wood of the cross, so that, where death arose, life might a- →gain spring forth and the evil one, who conquered on a tree, might likewise on a tree be conquered, through Christ →our Lord.

Through him the angels praise your majesty, dominions adore and powers trem- →ble before you. Heaven and the virtues of heaven and the blessed seraphim worship together with ex- →ultation.

May our voi- →ces, we pray, join with theirs in humble praise, as we →acclaim

RM 114 **1<sup>ST</sup> SUNDAY OF LENT**  
pg 80

It is truly right and just, our duty and our salvation, always and everywhere to →give you thanks, Lord, holy Father, almighty and eternal God, through Christ →our Lord.

By abstaining forty long days from →earthly food, he consecrated through his fast the pattern of our Lenten →observance

and, by overturning all the snares of the →ancient serpent, taught us to cast out the leaven →of malice,

so that, celebrating worthily the →Paschal Mystery, we might pass over at last to the eternal pas- →chal feast.

And so, with the company of an- →gels and saints, we sing the hymn of your praise, as without end we →acclaim:

"Triumphant Cross Mass"

**Preface Dialogue**

RM 114

The Lord be with you. And with your spi - rit.  
Lift up your hearts. We lift them up to the Lord.  
Let us give thanks to the Lord our God. It is right and just.

"Triumphant Cross Mass"

**Holy**

RM 214

Ho - ly, ho - ly, ho - ly, Lord, Lord God of hosts.  
Hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est,  
ho - san - na in the high - est, Bles - sed is he who  
comes in the name of the Lord. Ho - san - na in the high - est,  
ho - san - na in the high - est, ho - san - na in the high - est.

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"Triumphant Cross Mass"

**Memorial Acclamation**

RM 314

The mys - te - ry of faith. When we eat this bread and drink this  
cup, we pro - claim your death, O Lord, we pro claim your  
death, O Lord, un - til you come a - gain.

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"Triumphant Cross Mass"

**Doxology**

RM 414

Through him, and with him, and in him, O God al - migh - ty  
Fa - ther in the unity of The Holy Spirit, all glo - ry and ho - nor is  
yours for ev - er and ev - er.

"Triumphant Cross Mass"

**Amen**

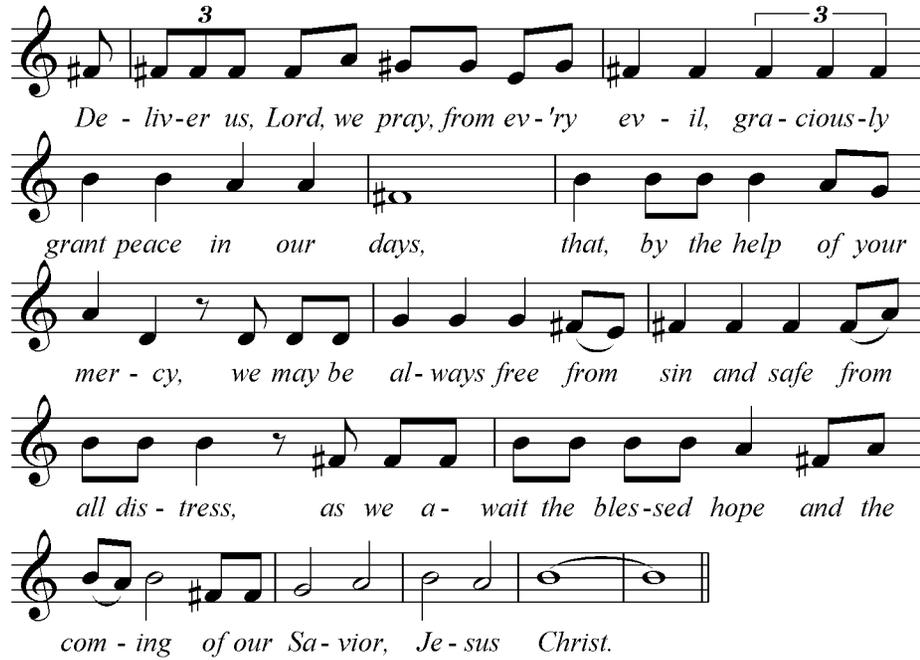
A - men, a - men,  
al - le - lu - ia, a - men.  
(Lent: Glo - ry and praise, a - men.)

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"Triumphant Cross Mass"

**Embolism**

RM 514

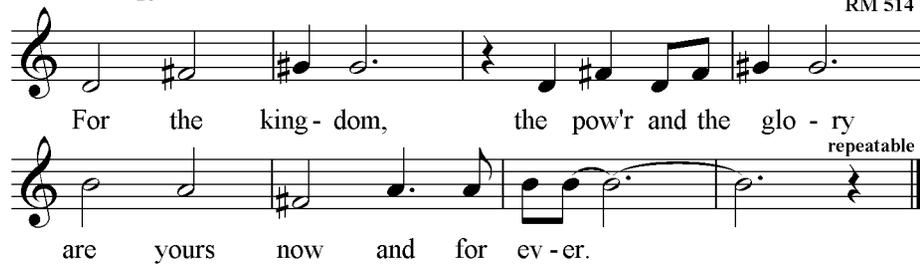


De - liv - er us, Lord, we pray, from ev - 'ry ev - il, gra - cious - ly  
grant peace in our days, that, by the help of your  
mer - cy, we may be al - ways free from sin and safe from  
all dis - tress, as we a - wait the bles - sed hope and the  
com - ing of our Sa - vior, Je - sus Christ.

"Triumphant Cross Mass"

**Final Doxology**

RM 514



For the king - dom, the pow'r and the glo - ry  
are yours now and for ev - er.

repeatable

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